



Widener University School of Law

GRADUATE PROGRAMS APPLICATION

<p>APPLICATION FOR ADMISSION TO:</p> <p>Doctor of Juridical Science (SJD) in Health Law</p>	<p>APPLICATION FOR ADMISSION TO:</p> <p>Doctor of Juridical Science in Corporate & Business Law</p>
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PLEASE PRINT OR TYPE CLEARLY

NAME: LAST, FIRST, MIDDLE		SOCIAL SECURITY NUMBER	
PERMANENT ADDRESS			
CITY, STATE, ZIP CODE		HOME TELEPHONE	
LOCAL OR BUSINESS ADDRESS		CELL TELEPHONE	
CITY, STATE, ZIP CODE		BUSINESS TELEPHONE	
E-MAIL PERSONAL		E-MAIL BUSINESS	
DATE OF BIRTH: MONTH, DAY, YEAR		PLACE OF BIRTH: CITY, STATE	
STATE OF LEGAL RESIDENCE		ARE YOU A U.S. CITIZEN? <input type="checkbox"/> YES <input type="checkbox"/> NO	
		ARE YOU A RESIDENT ALIEN? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PROVIDE RESIDENT NUMBER.	
SEX AND RACE INFORMATION: YOU NEED NOT ANSWER THESE QUESTIONS, AND FAILURE TO ANSWER THEM WILL NOT AFFECT CONSIDERATION OF YOUR APPLICATION. WIDENER UNIVERSITY SCHOOL OF LAW USES THIS INFORMATION FOR STATISTICAL PURPOSES ONLY.			
GENDER: <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE		ARE YOU HISPANIC OR LATINO? <input type="checkbox"/> YES <input type="checkbox"/> NO	
SELECT ONE OR MORE RACES:			
<input type="checkbox"/> AMERICAN INDIAN OR ALASKA NATIVE	<input type="checkbox"/> NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	<input type="checkbox"/> BLACK OR AFRICAN AMERICAN	<input type="checkbox"/> WHITE

ACADEMIC INFORMATION

1. COLLEGIATE, GRADUATE, AND PROFESSIONAL EDUCATION

SCHOOL	FROM: TO:	MAJOR	G.P.A.	DEGREE
SCHOOL	FROM: TO:	MAJOR	G.P.A.	DEGREE
SCHOOL	FROM: TO:	MAJOR	G.P.A.	DEGREE

2. CHARACTER AND FITNESS

EACH APPLICANT MUST ANSWER ALL OF THE FOLLOWING QUESTIONS. IF YOU ANSWER 'YES' TO ANY QUESTIONS, PLEASE PROVIDE A TYPED DETAILED STATEMENT EXPLAINING YOUR ANSWER. HOWEVER, A DETAILED STATEMENT REGARDING QUESTION #4 MAY OR MAY NOT BE PROVIDED AT YOUR OPTION.

HAVE YOU EVER:

1. BEEN PLACED ON PROBATION, DISCIPLINED, SUSPENDED, OR DISMISSED FROM ANY LEARNING INSTITUTION FOR ANY REASON? YES NO
2. BEEN COURT MARTIALED IN MILITARY SERVICE? YES NO
3. BEEN CONVICTED OF ANY CRIME OTHER THAN A MINOR TRAFFIC VIOLATION? YES NO
4. HAD YOUR COLLEGE, UNIVERSITY, GRADUATE, OR PROFESSIONAL EDUCATION INTERRUPTED FOR ONE OR MORE TERMS FOR ANY REASON? YES NO

3. IF YOU HAVE SERVED IN A BRANCH OF THE ARMED FORCES OF THE UNITED STATES, PLEASE PROVIDE: BRANCH, DATES OF SERVICE, TYPE OF DISCHARGE, HIGHEST RANK HELD, AND MEDALS AWARDED

HOW TO APPLY: YOU WILL BE CONSIDERED FOR ADMISSION WHEN THE GRADUATE PROGRAM DIRECTOR RECEIVES ALL OF THE FOLLOWING:

THE CANDIDATE MUST DEMONSTRATE CAPACITY TO DO SUSTAINED, HIGH-LEVEL WORK. WITH THAT IN MIND, THE CANDIDATE MUST SUBMIT THE FOLLOWING MATERIALS IN SUPPORT OF THE APPLICATION AND OFFICIAL TRANSCRIPTS:

- A SAMPLE OF THE CANDIDATE'S SCHOLARLY WRITING, OF AT LEAST 25 PAGES (TRANSLATED INTO ENGLISH, IF NECESSARY), THAT DEMONSTRATES THE CANDIDATE'S ABILITIES IN WRITING, RESEARCH, AND ANALYSIS
- A DETAILED STATEMENT OF THE PROPOSED DISSERTATION TOPIC, ACCOMPANIED BY AN OUTLINE AND A BIBLIOGRAPHY. IT IS RECOMMENDED THAT THE CANDIDATE DISCUSS THE TOPIC WITH A MEMBER OF THE FACULTY WITH KNOWLEDGE OF THE TOPIC BEFORE SUBMITTING THESE MATERIALS.
- RESUME

- IF THE CANDIDATE'S NATIVE LANGUAGE IS NOT ENGLISH, PROOF OF HIGH PROFICIENCY IN WRITTEN ENGLISH (AS REFLECTED ON PERFORMANCE ON TOEFL OR SOME OTHER EVALUATION APPROVED BY THE DIRECTOR OF THE HEALTH LAW INSTITUTE OR THE DIRECTOR OF THE DELAWARE CORPORATE & BUSINESS LAW INSTITUTE)
- TWO (2) LETTERS OF RECOMMENDATION
- \$60.00 NON-REFUNDABLE APPLICATION FEE, PAYABLE TO WIDENER UNIVERSITY SCHOOL OF LAW

ADMISSION WILL BE CONDITIONED ON AGREEMENT BY A TENURED MEMBER OF THE LAW SCHOOL FACULTY TO SERVE AS THE CANDIDATE'S PRIMARY ADVISOR. THE DIRECTOR OF THE INSTITUTE WILL ASSIST QUALIFIED CANDIDATES IN IDENTIFYING AN APPROPRIATE FACULTY MEMBER.

NOTE: ANY FALSE OR MISLEADING STATEMENT, INCOMPLETE OR INACCURATE INFORMATION IN THIS APPLICATION MAY CAUSE YOU TO BE DENIED ADMISSION, OR IF ADMITTED, TO BE DISMISSED FROM WIDENER UNIVERSITY SCHOOL OF LAW.

I CERTIFY THAT THE INFORMATION I HAVE PROVIDED ON THIS APPLICATION FORM AND ANY ATTACHED MATERIALS IS TRUE AND COMPLETE.

SIGNATURE

DATE

MAIL THIS APPLICATION AND ALL SUPPORTING DOCUMENTS TO:

WIDENER UNIVERSITY SCHOOL OF LAW
Graduate Programs
4601 Concord Pike
Wilmington DE 19803
Tel.: 302-477-2704 Fax: 302-477-2067

OR EMAIL TO:

lawgradprograms@mail.widener.edu

law.widener.edu