First Assignments – Summer 2014

UPDATED: May 5, 2014

SCROLL DOWN TO GET FULL ASSIGNMENT

COURSE	NO.	SEC.	INSTRUCTOR	TEXTBOOK	DATE OF FIRST CLASS & FIRST ASSIGNMENT
ADV. CONCEPTS IN CORP LAW aka SEM: ADV CORPS	873	O	REGAN	TEXTBOOK:	JULY 7-24
EVIDENCE	836	O	NIVALA	TEXTBOOK: Evidence (8th ed.) ISBN: 978-0-314-28147-0, Brown	Tues., 5/27 Assignment: Pp. 1-12, 17-24, 30-40, 42-46, 47-57, 57-63
FAMILY LAW	636	O	DAILEY-LEWIS	TEXTBOOK: Work of the Family Lawyer ISBN: 978-1454806172 Author: Oliphant	Tues., 5/27 Assignment: No first assignment.
FEDERAL INCOME TAX	610	O	O'NEILL	TEXTBOOK: Fundamentals of Federal Income Taxation, 17th ed. ISBN: Author: Lathrope	Thurs., 5/29 Assignment: Read Chapter 2 Gross Income: The Scope of Section 61. Also to complete Problems 1 and 2 at the end of the chapter. They are also to bring Form 1040 with them to class which they can get from the website: irs.gov
HEALTH CARE ADMINISTRATION (ON-LINE COURSE)	6067X	O	GRENA	TEXTBOOK: The Law of Healthcare Administration ISBN: 978-1-56793-644-5 SEVENTH EDITION Author: J. Stuart Showalter, JD	Tues., 5/27, 12:01 AM (first class only). Remaining weeks begin on Mondays at 12:01 am TWEN will be accessible on May 19, 2014. **ASSIGNMENTS** 1. Attend TWEN ORIENTATION on 5/19/14 from 5:30-6:30 pm, Room 248 2. From the TWEN Orientation tab: Introduce yourself Review Week 1, Liability of Healthcare Institutions
JUDICIAL EXTERNSHIP#	809	O	CATANIA	TEXTBOOK:	Tues., 5/27
LEGAL METHODS II	510	O	VAVALA	TEXTBOOKS: A Practical Guide to Appellate Advocacy (3d ed. 2010). Author: Mary Beth Beazley	Wed., 5/28 Assignment: 1) Read all of Beazley chapter one, and sections 11.1-11.3 in Beazley Chapter 11. 2) Read Coughlin chapter 17. 3) Complete any Bluebooking exercises posted on your class TWEN page.

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COURSE	NO.	SEC.	INSTRUCTOR	TEXTBOOK	DATE OF FIRST CLASS & FIRST ASSIGNMENT
LEGAL METHODS III	512	01	KESSLER	TEXTBOOKS: 1. Richard K. Neumann, Jr., Legal Reasoning and Legal Writing (6th ed. Aspen 2009) ("Neumann"). ISBN 978-0-7355-7666-7 2. The Bluebook, A Uniform System of Citation (19th ed. 2010). ISBN 978-0-6153-6116-1 Supplement: Legal Methods III Course Supplement, Summer 2014 ("Supp."), available for pick up at the Copy Center by May 19, 2014.	Thurs., 5/27 Assignment: Neumann, Ch. 21 and App. D; and Supp., Class 1. Be prepared to discuss the sample client letter in Neumann App. D and the sample client letters in the Supp. in terms of format, style and effectiveness. Review the Lipton v. Harcourt Hotel exercise in the Supp. and bring your notes for a draft client letter to class.
NEGOTIATIONS	889	O	JOHNSTON	TEXTBOOK: Lawyer Negotiation (Second Edition) ISBN: 978-0-7355-9970-3 Author: Folberg & Golann	June 7-8 and June 21-22 Assignment: You will need to have completed the following readings before you final projects are due in July. Below I have set forth how to divide the readings for the weekends we meet. Weekend of June 7 – 8: Folberg & Golann: pages 1-110 (additional materials will be distributed in class). Weekend of June 21 – 22: Folberg & Golann: pages 111-161, 187 – 209, 211-217, 218 ("Questions"), and 223 -224 ("Problem") (additional materials will be distributed in class).
PROFESSIONAL RESPONSIBILITY	702	O	BROWN	TEXTBOOK: Ethical Problems in the Practice of Law ISBN: 978-1-4548-0301-0 Author: Lisa G. Lerman & Philip G. Schrag Supplement: The Law Governing Lawyers [Rules] ISBN: -13: 978-1454828013,	Tues., 5/27 Assignment: Read Lerman & Schrag text pages 23-78; read Law Governing Lawyers [Rules] Preamble and Scope and Rule 8.1

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COURSE	NO.	SEC.	INSTRUCTOR	TEXTBOOK	DATE OF FIRST CLASS & FIRST ASSIGNMENT
				ISBN: -10: 145828013 Authors: Susan Martyn, Lawrence J. Fox, and Bradley W. Wendel	
PUBLIC INTEREST EXTERNSHIP#	6005	O	HOWE-BARKSDALE	TEXTBOOK:	SCHEDULE WITH PROFESSOR
SEM: BIOETHICS AND THE LAW	839	O	GOLDBERG, S.	TEXTBOOK: Bioethics: Health Care Law and Ethics ISBN: 978-0-314-27989-7 Author: Furrow, Greaney, Johnson, Jost and Schwartz	Tues., 5/27 Assignment: Please read pages 1-27 in Text Please read Handout available in hard copy outside my door and on line (I will mail out)
SEM: PARMACEUTICAL REG @ (ON-LINE COURSE)			TERMINI	TEXTBOOK: *Textbook: Food and Drug Law: *Federal Regulation of Drugs, Biologics, Medical Devices, Foods, Dietary Supplements, Personal Care, Veterinary and Tobacco Products* 7th ed. (2014). Available: Widener bookstore or www.fortipublications.com	Assignment: **Register: You need to register on TWEN Pharmaceutical Regulations Prof. Termini** Become familiar with the WEST TWEN course platform before the first assignment is due. **Course Availability on TWEN: This seminar will be available by May 25 for you to post your First Assignment (Bio) by 2:30 pm May 28 in both the Drop Box and Forum.** **DO NOT ATTACH.** **What ASSIGNMENT? Intro Module BIO** Post about yourself to share with your classmates and faculty. **Where to Post Your Bio?** Discussion Forum BIO **and** Assignment Drop Box-BIO **DO NOT ATTACH** **When Due? DROP BOX and FORUM DUE by 2:30 pm MAY 28. DO NOT ATTACH** **Post your bio early so you can get to know each other by reading your classmates bios and posting comments in the FORUM for BIO. Forum discussion closes May 31 at 2:30pm.** • Educational background • Why did you enroll in this course? • What key learning do you hope to achieve? • What is your anticipated graduation date? • Employer, position at work and major responsibilities (if applicable) • How did you achieve your current position? (if applicable) • What are your professional goals: short and long

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					term? • Other information you would like to share such as interests and hobbies. **Reminder:** This is an online seminar; however there are 2 scheduled mandatory face to face meetings DE: June 11 and July 16 both from 2:30 pm- 4:10 pm. **ATTENDANCE: Widener Law must adhere to ABA standards. Assignments must be posted by the due date and time both in the drop box and forum for the particular assignment. Any assignment not posted in the forum and drop box by the due date and time is deemed an absence.** *** NOTE: All students must obtain the new bound print 7th ed. edition which is being used for the first time this Summer 2014. How to obtain 7th bound text: Widener bookstore or *www.fortipublications.com*.**
WILLS & TRUSTS	834	O	JOHNSON, L.	TEXTBOOK: Wills, Trusts and Estates, 8th ed. ISBN: 978-1-4548-2457-2 Author: Dukeminier, Sitkoff	Wed., 5/28 Assignment: For Week 1: Read Chapter 1, pp. 1-62
MJ COURSE SCHEDULE ONLINE					**ALL MJ COURSES, SEE COORDINATING TWEN SITE FOR CLASS ASSIGNMENTS AND BOOK INFO.**