



Spring 2013 First Assignments

Harrisburg Campus

| COURSE TITLE | NO | SEC | PROFESSOR | DAY/TIME | FIRST ASSIGNMENT |
|---|-----|-----|-----------------------------|-----------------------------------|--|
| ADMINISTRATIVE LAW | 530 | 1 | SCHUCKERS | MW 9:30 - 10:55 AM | Casebook: Lawson "Federal Administrative Law" 6th edition (there will be a guaranteed buy-back on this book by the bookstore) - For the first class: please read pages 34-40 (theories of agency behavior)-which theory is the most realistic? - For the second class: please read pages 1-22 of casebook + article entitled "The Rise and Rise of the Administrative State" (to be distributed in the first class). |
| ADVANCED CRIMINAL PROCEDURE | 784 | 1 | CHARDO | M 8 - 9:25 PM / TH 6 - 7:25 PM | Please read from Allen, Stuntz, Hoffman, Livingston & Leipold, Criminal Procedure: Adjudication and Right to Counsel, pp. 3-39. |
| ADVANCED TRIAL METHODS | 788 | 1 | BEHE | W 8 - 9:50 PM | No reading assignment due; lecture only |
| BANKRUPTCY | 738 | 1 | MORINGIELLO | MW 9:30 - 10:55 AM | Sign up on TWEN Please sign up for the TWEN site. You will find the first assignment on the class home page on TWEN. |
| BUSINESS ORGANIZATIONS | 631 | 1 | COLE | T 6 - 7:25 PM / TH 8:30 - 9:55 PM | Chap. 1, pp. 1-25 |
| CHARITABLE ORGANIZATIONS | 845 | 1 | FRIDAY | M 8 - 9:50 PM | First Assignment for 1/14: Intro and course review, discussion of papers, <i>Overview of Nonprofit Sector</i> , Chapter 1, pp 1-45, prepare for Introductory Problem. |
| CIVIL PROCEDURE II | 504 | N | FAMILY | MTH 9:30 - 10:55 AM | Sign up on TWEN Casebook: 59-64; Whose Monet?: 189-217; Rules Supplement: U.S. Const. art. III; 28 U.S.C. §§ 1331, 1332 |



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| CIVIL PROCEDURE II | 504 | P | NELSON | MTH 9:30 - 10:55 AM | <p>Topic: Federal Question Subject Matter Jurisdiction: "Arising Under"</p> <p>Article III, 42 USC 1331 (Supp)</p> <p>Casebook pp. 149-150, 153-161. (Concentrate on Testa, Mottley, and note 8 pp. 160-61.), 579-581 (overview of jury trial).</p> <p>Mottley Study Questions (Pickup outside Secretaries' Office)</p> <p>The Handouts II packet will be available in the bookstore later in the semester.</p> |
| CIVIL PROCEDURE II | 504 | R | CAPOWSKI | M 8:40 - 10:05 PM / TH 6 - 7:25 PM | <p>Sign up on TWEN</p> <p>Marcus, pp. 864-879, Const. Art. III, sections 1-2, 28 U.S.C. sections 1257, 1331.</p> <p>Syllabus will be posted on course TWEN site</p> |
| CLINICAL EXTERNSHIP | 803 | 1 | DURKIN / WILLIAMS | W 5 - 5:55 PM | Sign up on TWEN |
| CONFLICTS | 700 | 1 | GEDID | TTTH 10:35 AM - Noon | <p>Sign up on TWEN</p> <p>Case book, Currie, Kay, Kramer, Roosevelt, Conflict of Laws, pp. 1-26. We will spend substantial time on the first case, which your authors use as a general introduction. Much of the class will be spent on discussing the questions following that case, so you may want to take a close look at them (the case itself is very simple).</p> |
| CONTRACTS II | 508 | N | COZZILLO | WF 10 - 10:55 AM | Introductory discussion; No first assignments due |
| CONTRACTS II | 508 | P | KEARNEY | WF 10 - 10:55 AM | TBA |
| CONTRACTS II | 508 | R | ROBINETTE | T 6 - 7:50 PM | Casebook 493-512 and Restatement (Second) sections 224-227. |

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| COPYRIGHT & TRADEMARK | 734 | 1 | EVANS | TTH 10:35 AM - Noon | TBA |
| CRIMINAL LAW | 505 | N | POWER | TTH 2:30 - 3:55 PM | Sign up on TWEN Please sign up for the TWEN page for this course. The reading for the first class is posted as a pdf in the Course Materials section. <u>Do Not Buy</u> the casebook until fall grades are released and you know that you are going to stay in the course (you should attend class and be prepared to discuss the reading from the first assignment, however). The casebook is Ellen S. Podgor (and others) Criminal Law, Concepts and Practice (Carolina Academic Press, 2d ed. 2009). |
| CRIMINAL LAW | 505 | P | DIEHM | TTH 2:30 - 3:55 PM | No first assignment due |
| CRIMINAL PROCEDURE | 506 | 1 | DIEHM | WF 11:30 AM - 12:55 PM | No first assignment due |
| EMPLOYMENT DISCRIMINATION | 832 | 1 | NELSON | TTH 2:30 - 3:55 PM | For Thurs. 1/10/12, please read Case book pp. xxvii-xxxi ["Note to Students"], and "Food for Thought" Handout (pick up outside Secretaries' Office) |
| ENVIRONMENTAL LAW | 831 | 1 | DERNBACH | MW 3:30 - 4:55 PM | Sign up on TWEN Please read pp. 1 - 31 in the Environmental Law text. |
| ENVIRONMENTAL LAW CLINIC | 915 | 1 | KRISTL / GARGIULO | T 4 - 6 PM | Read the Clinic Manual. A copy will be emailed to you by January 4. |
| ENVIRONMENTALLY SUSTAINABLE DEVELOPMENT (GRADED) | 6061X | 1 | DERNBACH | FULL DAY - HB CAMPUS - 1/4 & 1/7 (8:30am - 4:30pm) | Sign up on TWEN Please review the syllabus on TWEN and read in preparation for the first day of class. The additional readings are all posted in "Course Materials." |

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| EVIDENCE | 836 | 1 | CAPOWSKI | MW 1:30 - 2:55 PM | <p>Sign up on TWEN</p> <p>Evidence Under the Rules, pp. 1-4, 12-40, and problem 1-A. Fed. R. Evid. 611</p> <p>Syllabus will be posted on course TWEN site</p> |
| FAMILY LAW | 636 | 1 | LOCKARD | M 8 - 9:25 PM / TH 6 - 7:25 PM | Please read pp. 1 - 13 of the materials |
| FEDERAL COURTS | 747 | 1 | DIMINO | MW 11:10 AM - 12:35 PM | <p>The required casebook is MICHAEL P. ALLEN ET AL., FEDERAL COURTS: CONTEXT, CASES, AND PROBLEMS (Aspen Publishers 2009) (ISBN 978-0-7355-7480-9). A supplement to the casebook will be distributed to you electronically and is available at the faculty secretaries' office.</p> <p>I strongly recommend, but do not require, that you obtain a copy of ERWIN CHERMERINSKY, FEDERAL JURISDICTION (6th ed., Aspen Publishers 2012) (ISBN 978-1-4548-0402-4).</p> <p>For the first class, on January 9, please read pages Article III of the Constitution, reprinted on pages 1024-25 of the Casebook, plus pages 95-113 of the Casebook and page 9 of the Supplement.</p> <p>For the second class, on January 14, please read pages 113-34 of the Casebook and page 10 of the Supplement.</p> <p>For the third class, on January 16, please read pages 134-59 of the Casebook.</p> |
| FEDERAL INCOME TAX | 610 | 1 | HUSSEY | TTH 2:10 - 3:35 PM | Sign up on TWEN |

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| FIRST AMENDMENT | 810 | 1 | DIMINO | T 10 - 11:50 AM | <p>The required casebook is ARTHUR D. HELLMAN, ET AL., FIRST AMENDMENT LAW: FREEDOM OF EXPRESSION AND FREEDOM OF RELIGION (LexisNexis, 2d ed. 2010). The book comes in hardbound (ISBN 978-1-4224-7030-5), looseleaf (ISBN 978-1-4224-7732-8), and electronic (ISBN 978-0-3271-7650-3) versions. I do not care which version you purchase.</p> <p>You must also obtain the 2012 Supplement to the Casebook (ISBN 978-0-7698-5515-8). It is available in .pdf at http://www.lexisnexis.com/lawschool/study/texts/pdf/03214_03214-supp01.pdf; copies are available at the faculty secretaries' office.</p> <p>If you wish to buy a study aid, I recommend DANIEL A. FARBER, THE FIRST AMENDMENT (Foundation Press, 3d ed. 2010) (Concepts and Insights Series) (ISBN 978-1-59941-751-6).</p> <p>For our first class, on January 15, please read pages 89-121 of the Casebook. In our second class, on January 22, we will cover pages 51-70 of the Casebook's 2012 Supplement and pages 69-83 of the Casebook itself.</p> |
| FUNDAMENTALS OF LAW | 690 | 1 | D. RAEKER-JORDAN | W 6 - 7:50 PM | <p>Sign up on TWEN</p> <p>Register for the course on TWEN - Fundamentals of Law-Spring 2013 (Raeker-Jordan, Meadows), and complete the First Assignment listed under "Course Materials."</p> |
| IMMIGRATION | 703 | 1 | FAMILY | M 6 - 7:25 PM / T 7:35 - 9 PM | <p>Sign up on TWEN</p> <p>Assignment for Monday, 1/14: Ranking Exercise; News Articles; Listen to The Story podcast (see TWEN for all of these items).</p> <p>Assignment for Tuesday, 1/15: 50-79 in casebook.</p> |
| INTENSIVE LEGAL ANALYSIS | 511 | 1 | FRUTH | TH 2:10 - 4 PM | TBA |
| INTENSIVE LEGAL ANALYSIS | 511 | 2 | WILLIAMS | T 2:10 - 4 PM | TBA |

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| INTENSIVE LEGAL ANALYSIS | 511 | R | A. SMITH | TH 6 - 7:50 PM | TBA |
| INTERNATIONAL ENVIRONMENTAL LAW | 752 | 1 | BROWN | T Noon - 1:50 PM | Please read Chapter 1 pages 1 to 62. I will also cover Climate Change Science, Frequently Asked Questions, The Encyclopedia of the Earth http://www.eoearth.org/article/Climate_change_FAQs#How_do_we_know_that_the_CO2_increase_is_caused_by_human_activities.3F |
| JUDICIAL EXTERNSHIP | 809 | 1 | DURKIN / WILLIAMS | W 5 - 5:55 PM | Sign up on TWEN |
| L&G - PCN PRACTICUM | 6038X | 1 | GEDID | M 5 - 5:55 PM | Sign up on TWEN |
| LABOR LAW | 758 | 1 | COZZILLO | M 6 - 7:25 PM / T 7:35 - 9 PM | No first assignment due |
| LEGAL METHODS II | 510 | N1 | TBA | M 12:30 - 2:20 PM | TBA |
| LEGAL METHODS II | 510 | N2 | TBA | M 12:30 - 2:20 PM | TBA |
| LEGAL METHODS II | 510 | P1 | TBA | W 12:30 - 2:20 PM | TBA |
| LEGAL METHODS II | 510 | P2 | TBA | W 12:30 - 2:20 PM | TBA |
| LEGAL METHODS II | 510 | NP | TBA | M 12:30 - 2:20 PM | TBA |
| LEGAL METHODS II | 510 | R | TBA | T 8 - 9:50 PM | TBA |

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| LEGAL METHODS III - ADVANCED LEGAL ANALYSIS | 512 | R1 | D. RAEKER-JORDAN | M 6 - 7:50 PM | Sign up on TWEN Register for the course on TWEN - Legal Methods III: Advanced Legal Analysis - Spring 2013 (Raeker-Jordan), and complete the First Assignment listed under "Course Materials." |
| LEGAL METHODS III - ADVANCED LEGAL RESEARCH | 512 | R2 | FOX | M 6 - 7:50 PM | Sign up on TWEN Read Chapters 1 and 15 of text. Scan: Patrick Meyer, 2012 Law Firm Legal Research Requirements for New Attorneys, available on TWEN course page under Readings for Course or you can download from SSRN: http://papers.ssrn.com/sol3/papers.cfm?abstract_id=247570 |
| LEGAL METHODS III - DOMESTIC VIOLENCE | 512 | N1 | TEPLITZ | F 9 - 10:50 AM | No first assignment due |
| LEGAL METHODS III - WRITING FOR GENERAL PRACTICE | 512 | N2 | MAKOSKY | TH 1 - 2:50 PM | TBA |
| LEGISLATION | 645 | 1 | DELIBERATO | W 8 - 9:50 PM | Please doubleclick on the following attachment to review syllabus:  |
| MEDIATION | 688X | 1 | WINFIELD | T 7:35 - 9:25 PM | Please doubleclick on the following attachment to review syllabus:  Students should read Chapter 1 of the text prior to the first class. |
| NEGOTIATIONS (GRADED) | 889 | 1 | COLGAN | W 4 - 5:50 PM | Read Chapter 1 of text (Effective Legal Negotiation and Settlement) prior to the first class. |
| OIL AND GAS LAW | 6044X | 1 | BIBIKOS | TH 6 - 7:50 PM | Please read Lowe et al., pp. 1-52; read <i>Del Monte, Kelly</i> , and <i>Garza</i> cases in Ch. 1. |
| PENNSYLVANIA CIVIL PRACTICE | 741 | 1 | DURKIN | T 5 - 6:50 PM | Sign up on TWEN |
| PROFESSIONAL RESPONSIBILITY | 702 | 1 | LEE | M 8 - 9:25 PM / TH 6 - 7:25 PM | TBA |

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| PROPERTY II | 516 | NP | EVANS | MW 3 - 3:55 PM | TBA |
| PROPERTY II | 516 | R | DERNBACH | T 9:05 - 10 PM / TH 7:30 - 8:25 PM | Sign up on TWEN Please read pp. 763-773 |
| REAL ESTATE TRANSACTIONS | 760 | 1 | BARROS | TTH 4:10 - 5:35 PM | Please review the real estate and recording sections of your first-year property outline. |
| SALES & LEASES | 646 | 1 | MORINGIELLO | TTH 9 - 10:25 AM | Sign up on TWEN Please sign up for the TWEN site. You will find the first assignment on the class home page on TWEN. |
| INSURANCE | 638 | 1 | ROBINETTE | F 9 - 10:50 AM | Please read casebook pages 1-30. |
| PRIVACY LAW & POLICY | 722 | 1 | POWER | M 6 - 7:50 PM | The required text is Soma and Rynerson, Privacy Law in a Nutshell (Thomson West 2008). There is no reading assignment for the first class. Instead, be prepared to discuss these three questions: 1) What is the most important meaning of privacy to you? 2) What are the greatest threats to privacy? 3) How much privacy are you willing to sacrifice for security or convenience? |
| SPECIAL PROBLEMS IN LEGAL ETHICS (Graded) | 699X | 1 | DAVIS | FULL DAY - HB CAMPUS - 1/5 & 1/12 (8:30AM - 4:30PM) | Sign up on TWEN Consult the course TWEN site and look at the first two problems, be prepared to answer all related questions and recite on all materials. The only "outside" resource you must have is a copy of the ABA Model Rules of Professional Conduct which you can get from any source you wish. |

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| STATE ADMINISTRATIVE LAW & PRACTICE | 800 | 1 | GEDID | MW 11:10 AM - 12:35 PM | <p>Sign up on TWEN</p> <p>Read First Assignment on TWEN site. It is the first entry under the tab on the left hand side of the page that is titled Substantive Course Materials. It is general background and introductory materials to development of administrative law in the states.</p> <p>We will also discuss the general outline of the course. You may want to check the Syllabus tab of our TWEN site occasionally. Within the next week there will be posted syllabi for the substantive portion of our course (50%) and the simulation portion of our course (50%).</p> |
| TORTS II | 520 | N | LEE | T 10 - 11:25 AM / F 1 - 2:25 PM | TBA |
| TORTS II | 520 | P | S. RAEKER-JORDAN | T 10 - 11:25 AM / F 1 - 2:25 PM | Please review the Negligence materials we covered at the end of the Fall semester and be prepared to discuss the principles we developed from them. |
| TORTS II | 520 | R | KEARNEY | M 6 - 7:25 PM / TH 8 - 9:25 PM | TBA |
| TRIAL METHODS | 781 | 1 | EAKIN | TH 3 - 4:50 PM | TBA |
| WHITE COLLAR CRIME | 892 | 1 | COLE | MW 3:30 - 4:55 PM | Chap. 1, pp. 1-25 |
| WILLS & TRUSTS | 834 | 1 | HUSSEY | MW 1 - 2:50 PM | Sign up on TWEN |