



## Delaware Campus

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### Special points of interest:

- ♦ Calendar
- ♦ Crown Court
- ♦ Lunch and Learn Pg. 4
- ♦ Student Orgs.

## BOOKSTORE

**February 6th & 7th**

**Herff Jones**

will be at the campus Bookstore

1:00 - 6:00 p.m.

Stop in to order your class ring !



**Check your mail box for coupon**

## CROWN COURT

Daily menu items on  
the EBBs and at the  
Crown Court. Stop in  
and check it out!

See page **12** for  
Menu



### Hours

Monday - Thursday  
8:30 a.m. - 7:00 p.m.

Friday  
8:30 a.m. - 2:00 p.m.

# BOOKSTORE

[www.widenerlawbookstore.com](http://www.widenerlawbookstore.com)

302-478-0606

## *Hours:*

### *Monday & Tuesday*

9:00 a.m. - 6:30 p.m.

### *Wednesday & Thursday*

9:00 a.m. - 5:00 p.m.

### *Friday*

9:00 a.m. - 3:00 p.m.

## WORKSTUDY NEEDED!

A 2<sup>nd</sup> or 3<sup>rd</sup> year law student who is Work Study eligible is needed to work in the Graduate Programs Office. Please submit a resume for the position to Karla Harris in room number 228.

Thank you.

## International Law

### RESEARCH ASSISTANT

Dean Strauss is looking for an international law research assistant. Interested students should send an email with resume to: [andrew-strauss@comcast.net](mailto:andrew-strauss@comcast.net)

# ATTENTION

The Financial Aid Office is collecting information on student expenses to determine the 2012-2013 budgets.

To provide information on living expenses associated with your education, please participate once in the survey below:

[www.surveymonkey.com/s/widener\\_stud\\_expense](http://www.surveymonkey.com/s/widener_stud_expense)

We appreciate your help in this matter.



**REMEMBER TO MAKE  
RECYCLING A PART  
OF YOUR DAY**

## "Lunch and Learn Series"

"Lunch and Learn Series"  
to prepare for the Bar resumes  
with programs on

**Tuesday, Feb. 7<sup>th</sup> at Noon**

Students who will be taking the Bar this summer or next December are invited and encouraged to attend two "*Lunch and Learn*" programs, in the Vale, on Feb. 7<sup>th</sup>. The program begins at Noon, and will run for roughly one hour. Pizza will be provided.

*Professor Johnson* will lecture on Property and Contracts concepts that are focused on in Bar examinations.

This series is presented annually, and is part of the Law School's commitment to Bar preparation and a "bar pass" culture.



## Follow the Admissions Office on Facebook and Twitter!



[facebook.com/widlawadm](https://facebook.com/widlawadm)



[twitter.com/widlawadm](https://twitter.com/widlawadm)

### *March MPRE Review Lecture*

The BarBri MPRE Review Lecture is scheduled for Sun., February 26th, from 9:00 a.m.- 1:00 p.m. in the Ruby Vale Moot Court Room. For those attending the Delaware Bar Review Course, registration forms for the lecture are available at the Bar Programs in the Office of Student Affairs. Contact state specific BarBri offices for those taking Bar Exams in other jurisdictions.

Deadline of regular registration for the *MPRE testing* is January 31, and the final deadline of registration for the *MPRE testing* is February 16, at [www.ncbex.org](http://www.ncbex.org)

## CAMPUS SERVICES

### ON-CAMPUS APARTMENT SIGN-UP INFORMATION

Sign up for the apartments on campus will be held on **Tuesday, Feb. 14<sup>th</sup>**, at **9:00 a.m.** in the Campus Services Office, located in the Passmore House. Students are advised not to arrive prior to our opening at 8:30 a.m. Any students arriving prior to 8:30 a.m. should line up in an orderly fashion and know their spot in line.

As in the past, priority will be determined by the number of years a student has resided on campus. Students may sign up on any list that applies to their potential housing situation. Any student signing up for a double occupancy apartment should try to have the name of their potential roommate. **STUDENT HOUSING DOES NOT ASSIGN ROOMMATES.** Students will be contacted in the order that their name appears on each list according to the list's priority. It will not be known how many apartments are going to be available for the 2012/13 year until the end of March. Rent for the apartments is charged by the month, and residents are responsible for paying their own electric bill. Apartment leases will run from August 2012 through May 2013.

**CURRENT APARTMENT RESIDENTS DO NOT HAVE TO SIGN UP ON THE WAITING LIST.** Information will be sent to your mailbox.

Any questions you have regarding the apartment sign-up should be directed to the Campus Services office at 302- 477-2231 or [decampuservices@mail.widener.edu](mailto:decampuservices@mail.widener.edu).





# Widener Law

## ALTERNATIVE DISPUTE RESOLUTION SOCIETY

Dear All Current/Prospective ADR Members,

### [February 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>] – Mediation Competition:

This competition is reserved for CURRENT ADR MEMBERS with a minimum GPA of 2.5.

- The ARD board will be accepting 15 teams who will be graded by a panel of Widener Law professors.
- The top 2 teams will have the honor of representing Widener Law at the regional competition being held in Washington, DC.
- Those teams receive one academic credit for their participation in the regional tournament.

MEMBERS: this is the reason WHY you joined ADR! This opportunity will only be allotted to 4 ADR members and is an outstanding resume accoutrement.

### [March 24<sup>th</sup>] – Negotiation Competition:

This competition is primarily reserved for PROSPECTIVE ADR MEMBERS but the board will also authorize a limited number of current members who hope to sharpen their negotiation skills.

- Students will be given a set of general facts, as well as, specific facts not known to the opposing team
- The goal of the competition is to cooperate with the opposing team to find a mid-ground between you respective clients
- TOP TEAMS WILL BE SELECETED TO COMPETE IN THE REGIONAL COMPETITON THIS COMING FALL!

This competition is of immeasurable benefit, as you will experience interacting with a party with interests dissimilar to your client's and will receive feedback on your ability to successfully resolve a dispute while meeting your client's needs.

For those of you who hope to be considered for an ADR BOARD position in the coming academic year, PARTICIPATION IN ANY EVENT IS STRONGLY RECOMMENDED.

Best regards,

*ADR Board*

# MOE LEVINE TRIAL ADVOCACY HONOR SOCIETY

## HUGH B. PEARCE COMPETITION

### Competition Packet Distribution

Thursday, February 9

Friday, February 10

### Preliminary Trials

Monday, February 20

Tuesday, February 21

Wednesday, February 22

Thursday, February 23

### Quarter-Final Trials

Wednesday, February 29

Thursday, March 1

### Semi-Final Trial

Monday, March 12

### Delaware Final Trial

Wednesday, March 14, - 6:00 p.m.

The competition is named in honor of Hugh Bryan Pearce born on September 8, 1954. Mr. Pearce entered Widener University School of Law in August 1987 and was a member of the graduating class of 1990. Hugh pursued his legal studies in the day division carrying a full complement of credits each semester while maintaining his position as a helicopter pilot with the Delaware National Guard. On June 17, 1989, while on maneuvers with the National Guard, Chief Warrant Officer Two Pearce tragically met his death in a helicopter crash. In preserving his memory, the School of Law has established the Hugh B. Pearce Memorial Fund that supports an annual trial advocacy competition. The focus of the competition is to enable students to develop intelligent and creative advocacy skills while remaining courteous and respectful to their colleagues and opponents. The competition operates concurrently on both campuses with the final round pairing the finalists from the Delaware campus against the finalists from the Harrisburg campus.

If you have any questions, please contact Kim Renner, Hugh B. Pearce Competition Chairperson at (610) 331-8836 or [kmrenner@gmail.com](mailto:kmrenner@gmail.com).



## MOOT COURT HONOR SOCIETY

### WIDENER LAW DISTINGUISHED JURIST MOOT COURT COMPETITION

#### 2012 HONOREE: PROFESSOR LESLIE A. JOHNSON

##### Competition Sign Up

Tuesday, Feb. 21 - 10:00 a.m. – 8:00 p.m.

Wednesday, Feb. 22 - 10:00 a.m. – 8:00 p.m.

Thursday, Feb. 23 - 10:00 a.m. – 8:00 p.m.

Law Building - Atrium

##### Competition Packet

Friday, Feb. 24 - 3:00 p.m.

Available on the Moot Court web page

##### Brief Due

Monday, Mar.12 - 10:00 a.m. – 6:00 p.m.

Moot Court Office - Polishook

##### Preliminary Rounds

Wednesday, March 21 – Beginning at 6:00 p.m.

Thursday, March 22 – Beginning at 6:00 p.m.

##### Round of 16

Tuesday, March 27 – 6:00 p.m.

##### Quarterfinal Rounds

Thursday, Mar. 29 - 6:00 p.m.

##### Semi-Final Rounds

Monday, April 2 – 6:00 p.m.

##### Final Round

Wednesday, April 4 - 6:00 p.m.

The competition focuses on oral and written advocacy skills at the appellate level. All 2RD, 2ED, 3RD, 3ED & 4ED students are eligible to compete. Semifinalists in the competition are eligible for membership in the Moot Court Honor Society and must have a minimum cumulative GPA of 2.7 at the time membership is offered. All competitors are required to compete in teams of two. Each team of two must submit a written brief. Everyone will compete in the preliminary rounds on Wednesday, March 21, 2012 or Thursday, March 22, 2012. Only participants who advance will compete in the subsequent round. **PLEASE NOTE: There is no GPA requirement to compete.**

**The winning team will receive bar review courses, either at a *reduced rate* or *free of cost*.**

**\* \* SIGNING UP OBLIGATES YOU TO COMPETE \* \***

If you have any questions, please contact Ben Gifford, Spring Competition Chairperson at (302) 229-6769 or [bgifford.iv@gmail.com](mailto:bgifford.iv@gmail.com).



## WIDENER JOURNAL OF LAW, ECONOMICS & RACE

### CONGRATULATIONS!

The *Widener Journal of Law, Economics & Race* is proud to  
announce the addition of the following members:

ELIZABETH AUGUST

DANIEL BAUM

ELIZABETH DEBERARDINIS

EDWARD DENDY

KEVIN DIDUCH

BRANDI EVERETT

SCOTT FRAME

PETER GALICK

PATRICK GALLO

BRIAN HINKLE

SARA HORATIUS

AMY HUMMLER

MEGAN HUNSICKER

SHLOKA JOSHI

STEPHEN MAHAN

KATELYN MCKENZIE

JADE MORRISON

TAMIE NGUYEN

ALISON PALMER

BRANDON PERLOFF

STACI PESIN

TETRA SHOCKLEY

## Widener University School of Law

### 2012 Summer International Law Institutes

### Earn Law Credits Overseas This Summer

Summer is the perfect time to earn credits while experiencing international cultures and learning different perspectives of faculty and students from foreign countries. With the globalization of the world economy, an understanding of international business, trade, and jurisdiction has become essential for the modern lawyer. Why not consider adding a law-related experience to your resume that stands out to employers and may open opportunities in an increasingly global world of law practice.

#### Lausanne International Law Institute

June 1 - June 29, 2012

##### Session I (June 1–June 12) (1 Credit each)

- Comparative & International Health Law
- International Investment
- Contracts/International Sale of Goods I

##### Session II (June 15—June 29) (1 Credit each)

- Contracts/International Sale of Goods II
- World Trade Organizations
- International IP Law & Policy



#### Venice International Law Institute

June 18 - July 16, 2012

##### Session I (June 18–July 1) (1 Credit each)

- Comparative Administrative Law
- Comparative Family Law I
- Comparative Constitutional Law & Politics I

##### Session II (July 2–July 16) (1 Credit each)

- Comparative Family Law II
- European Union Law
- Comparative Constitutional Law & Politics II



#### Nairobi International Law Institute

June 11 - July 11, 2011

- Comparative Corporate Law (2 Credits)
- International Trade & the Environment (2 credits)
- Comparative Constitutional Law I (1 credit/1 week)
- Comparative Constitutional Law II (1 credit/1 week)





# Crown Court - Week of Feb 6th - Feb 10th

## Monday, Feb. 6th

### Deli

Buffalo chicken wrap

### Salad \* same all week

Southwestern chicken  
black bean and corn,  
tomato, and cheddar  
cheese, chili ranch

### Soup

Thai Chicken and dumpling  
Tomato bisque

### Hot special

Ham and pineapple pizza



## Tuesday, Feb. 7th

### Deli

Roast beef w/caramelized  
onions on a pretzel roll

### Salad \*

### Soup

Corn Chowder  
Seafood and sausage gumbo

### Hot Special

Bacon cheeseburger

## Wednesday, Feb. 8th

### Deli

Turkey and ham Cuban on a  
ciabatta roll

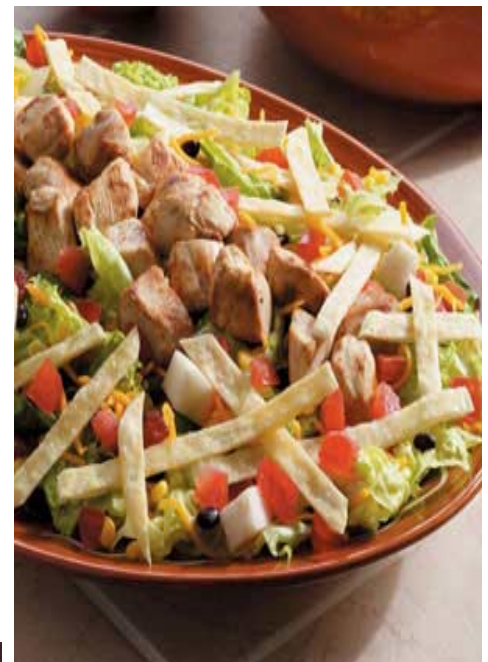
### Salad \*

### Soup

Cream of turkey with  
cranberries and barley  
Black bean with curry and  
cilantro

### Hot special

Sausage peppers and  
onions on a hoagie roll



Now accepting credit or  
check cards issued by  
Visa or Mastercard to  
make purchases

## Thursday, Feb. 9th

### Deli

Veggie melt  
Spinach, roasted red  
peppers and mushrooms  
on flatbread

### Salad \*

### Soup

Chicken Noodle  
Cream of cauliflower

### Hot special

Chicken tacos



## Friday, Feb. 10th

### Deli

Tuna bagel melt

### Soup

Cream of mushroom and  
smoked gouda  
Tuscan chicken and  
white bean

## Delaware Campus

Two great campuses. Countless paths to success.

See DE Law News  
on our website  
[law.widener.edu](http://law.widener.edu)

### DE LAW NEWS Submission information

The **Next** issue of *DE Law News* will be published on **February 13**. All information should be submitted to **Christy Farley** ([delawnews@mail.widener.edu](mailto:delawnews@mail.widener.edu)), 4<sup>th</sup> Floor Law Building by **NOON, Wednesday, February 8**, in order for the news to be published.

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## **MASTER CALENDAR \* ACADEMIC YEAR 2011/2012**

### **February**

- 3 Faculty Workshop (*no classes*)
- 7 Lunch and Learn Series - Noon Ruby Vale, Pizza
- 14 In-Service Day (*no classes*)
- 15 Phi Alpha Delta - Etiquette dinner - Barristers' Club, 6:30 p.m.
- 26 BarBri MPRE review lecture - 9 a.m. to 1 p.m. in Vale

### **March**

- 5-10 Spring Break (*no classes*)
- 28 Make-up Day; if not used by Registrar, no classes

# **MASTER CALENDAR \* ACADEMIC YEAR 2011/2012**

## **April**

6 Good Friday holiday (*no classes*)

27 Last day of classes

28-29 Reading Period

30 Final Examinations - Begin

## **May**

19 Commencement - Delaware

20 Commencement - Harrisburg

17-24 DE I.T.A.P. (tentative)

18-25 HBG I.T.A.P. (tentative)

28 Memorial Day

29 Classes begin

29-30 Add/Drop

## **July**

16 Last day of classes

17 Reading Period

18-25 Final Examinations