Widener University
School of Law

GRADUATE PROGRAMS APPLICATION

APPLICATION FOR ADMISSION TO:	APPLICATION FOR ADMISSION TO:
☐ **Master of Jurisprudence (MJ) in Health Law** ☐ Standard Curriculum ☐ Certificate in Legal Nurse Consulting and Hospital Regulatory Compliance ☐ Certificate in Regulatory Analysis & Compliance ☐ **Master of Jurisprudence/Master of Public Health (MJ/MPH) Dual Degree** ☐ **Doctor of Laws (DL) in Health Law** ☐ **Master of Laws (LLM) in Health Law**	**Master of Jurisprudence (MJ) in Corporate & Business Law** ☐ Standard Curriculum ☐ Certificate in Regulatory Analysis & Compliance ☐ **Master of Laws (LLM) in Corporate Law & Finance**

PLEASE PRINT OR TYPE CLEARLY

NAME: LAST, FIRST, MIDDLE	SOCIAL SECURITY NUMBER
PERMANENT ADDRESS	
CITY, STATE, ZIP CODE	HOME TELEPHONE
LOCAL OR BUSINESS ADDRESS	CELL TELEPHONE
CITY, STATE, ZIP CODE	BUSINESS TELEPHONE
E-MAIL PERSONAL	E-MAIL BUSINESS
DATE OF BIRTH: MONTH, DAY, YEAR	PLACE OF BIRTH: CITY, STATE
STATE OF LEGAL RESIDENCE	ARE YOU A U.S. CITIZEN? ☐ YES ☐ NO ARE YOU A RESIDENT ALIEN? ☐ YES ☐ NO IF YES, PROVIDE RESIDENT NUMBER.

SEX AND RACE INFORMATION: YOU NEED NOT ANSWER THESE QUESTIONS, AND FAILURE TO ANSWER THEM WILL NOT AFFECT CONSIDERATION OF YOUR APPLICATION. WIDENER UNIVERSITY SCHOOL OF LAW USES THIS INFORMATION FOR STATISTICAL PURPOSES ONLY.

GENDER: ☐ MALE ☐ FEMALE	ARE YOU HISPANIC OR LATINO? ☐ YES ☐ NO

SELECT ONE OR MORE RACES:
☐ AMERICAN INDIAN OR ALASKA NATIVE ☐ NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER ☐ BLACK OR AFRICAN AMERICAN
☐ ASIAN ☐ WHITE

ACADEMIC INFORMATION

1. COLLEGIATE, GRADUATE, AND PROFESSIONAL EDUCATION

SCHOOL	FROM: TO:	MAJOR	G.P.A.	DEGREE
SCHOOL	FROM: TO:	MAJOR	G.P.A.	DEGREE
SCHOOL	FROM: TO:	MAJOR	G.P.A.	DEGREE

2. TEST SCORES Standardized test scores are not required. If you have taken the LSAT, GRE, or GMAT test, please indcate:

TEST	TEST DATE	TEST SCORE
TEST	TEST DATE	TEST SCORE

CHARACTER AND FITNESS

EACH APPLICANT MUST ANSWER ALL OF THE FOLLOWING QUSTIONS. IF YOU ANSWER 'YES' TO ANY QUSTIONS, PLEASE PROVIDE A TYPED DETAILED STATEMENT EXPLAINING YOUR ANSWER. HOWEVER, A DETAILED STATEMENT REGARDING QUESTION #4 MAY OR MAY NOT BE PROVIDED AT YOUR OPTION.

HAVE YOU EVER:

1. BEEN PLACED ON PROBATION, DISCIPLINED, SUSPENDED, OR DISMISSED FROM ANY LEARNING INSTITUTION FOR ANY REASON? ☐ YES ☐ NO

2. BEEN COURT MARTIALED IN MILITARY SERVICE? ☐ YES ☐ NO

3. BEEN CONVICTED OF ANY CRIME OTHER THAN A MINOR TRAFFIC VIOLATION? ☐ YES ☐ NO

4. HAD YOUR COLLEGE, UNIVERSITY, GRADUATE, OR PROFESSIONAL EDUCATION INTERRUPTED FOR ONE OR MORE TERMS FOR ANY REASON? ☐ YES ☐ NO

4. IF YOU HAVE SERVED IN A BRANCH OF THE ARMED FORCES OF THE UNITED STATES, PLEASE PROVIDE BRANCH, DATES OF SERVICE, TYPE OF DISCHARGE, HIGHEST RANK HELD, AND MEDALS AWARDED

NOTE: ANY FALSE OR MISLEADING STATEMENT, INCOMPLETE OR INACCURATE INFORMATION IN THIS APPLICATION MAY CAUSE YOU TO BE DENIED ADMISSION, OR IF ADMITTED, TO BE DISMISSED FROM WIDENER UNIVERSITY SCHOOL OF LAW.

I CERTIFY THAT THE INFORMATION I HAVE PROVIDED ON THIS APPLICATION FORM AND ANY ATTACHED MATERIALS IS TRUE AND COMPLETE.	SIGNATURE	DATE

HOW TO APPLY: YOU WILL BE CONSIDERED FOR ADMISSION WHEN THE GRADUATE PROGRAM DIRECTOR RECEIVES ALL OF THE FOLLOWING:

- COMPLETED APPLICATION FORM
- OFFICIAL TRANSCRIPTS FROM ALL COLLEGES AND UNIVERSITIES ATTENDED
- RESUME
- A TYPED PERSONAL STATEMENT
- TWO (2) LETTERS OF RECOMMENDATION
- $60.00 NON-REFUNDABLE APPLICATION FEE, PAYABLE TO WIDENER UNIVERSITY SCHOOL OF LAW

MAIL THIS APPLICATION AND ALL SUPPORTING DOCUMENTS BY JUNE 27TH TO

WIDENER UNIVERSITY SCHOOL OF LAW
Graduate Programs
4601 Concord Pike
Wilmington DE 19803
Tel.: 302-477-2704 Fax: 302-477-2067

OR EMAIL TO:

lawgradprograms@mail.widener.edu

law.widener.edu