

## Master of Laws (LL.M.) PROGRAM WILMINGTON DELAWARE APPLICATION

<ul> <li>□ MASTER OF LAWS (LL.M.) in</li> <li>□ Health Law</li> <li>□ Corporate Law &amp; Finance</li> <li>□ Spring Semester January 20 (year)</li> <li>□ Fall Semester August 20 (year)</li> </ul>			□ GENERAL MASTER OF LAWS (LL.M.) with concentration in □ American Legal Studies □ Criminal law □ Environmental Law □ Global Corporate Compliance □ Spring Semester January 20 (year) □ Fall Semester August 20 (year)				
☐ BRIDGE PROGRAM		□ REI	FERRED BY:				
☐ Fall Semester Augu	st 20 (year)						
PLEASE PRINT OR TYPE CLEARLY							
NAME: LAST, FIRST, MIDDLE				SOCIAL SECURITY NUMBER (if applicable)			
SOCIAL SECURITY NOIVIBER (II applicable)							
PERMANENT ADDRESS							
CITY, STATE, ZIP CODE				HOME TELEPHONE			
LOCAL OR BUSINESS ADDRESS				CELL TELEPHON	CELL TELEPHONE		
CITY, STATE, COUNTRY, POSTAL CODE							
E-MAIL PERSONAL			E-MAIL BUSINESS				
DATE OF BIRTH: MONTH DAY YEAR			PLACE OF BIRTH: CITY, STATE, COUNTRY				
			ARE YOU A U.S. CITIZEN?	□ YES □ N	0		
STATE OF LEGAL DESIDENCE			ARE YOU A RESIDENT ALIEN? YES NO				
STATE OF LEGAL RESIDENCE IF YES, PROVIDE RESIDENT NUMBER.  GENDER AND ETHNICITY INFORMATION Answering the following questions is optional and will not affect consideration of your application.							
Widener Law uses this information fo	r statistical purposes only.						
GENDER:   MALE   FEMALE	E						
PLEASE SELECT ONE OR MORE OF THE FO	LLOWING ETHNICITIES:						
☐ AFRICAN AMERICAN ☐ HISPANIC or LATINO		☐ AMERICAN INDIAN ☐ ASIAN					
☐ CAUCASIAN	☐ NATIVE ALASKAN		☐ NATIVE HAWAIIAN or	IIAN or PACIFIC ISLANDER			
ACADEMIC INFORMATION							
1. COLLEGIATE EDUCATION							
SCHOOL			FROM: TO:	MAJOR	G.P.A.	DEGREE	
SCHOOL			FROM: TO:	MAJOR	G.P.A.	DEGREE	
SCHOOL		FROM:	Wilder	C.1 1/1.	DEGREE		
SCHOOL			то:	MAJOR	G.P.A.	DEGREE	
2. TEST SCORES If you are a stude	nt who has received an LLB a	nd have t	aken the TOEFL or IEL	TS, please indicate	e your test scores b	pelow.	
TEST			TEST DATE TEST SCORE				
TEST			TEST DATE 1		TEST SCORE	TEST SCORE	
TEST			TEST DATE		TEST SCORE		

3. CHARACTER AND FITNESS								
Each applicant must answer all of the follow statement explaining your answer.	ring questions. If you answer 'yes' to any ques	stions, please prov	ide a typed detailed					
HAVE YOU EVER:								
1. BEEN PLACED ON PROBATION, DISCIPLINED, SI REASON?	Y YES □	□ NO						
2. BEEN COURT MARTIALED IN MILITARY SERVICE	☐ YES ☐	□ NO						
3. BEEN CONVICTED OF ANY CRIME OTHER THAN	□ YES □	□ NO						
4. IF YOU HAVE SERVED IN A BRANCH OF THE ARMED FORCES OF THE UNITED STATES, PLEASE PROVIDE:								
BRANCH	DATES OF SERVICE	TYPE OF DISCHARGE						
HIGHEST RANK HELD	MEDALS AWARDED							
NOTE: ANY FALSE OR MISLEADING STATEMENT, INCOMPLETE OR INACCURATE INFORMATION IN THIS APPLICATION MAY CAUSE YOU TO BE DENIED ADMISSION, OR IF ADMITTED, TO BE DISMISSED FROM WIDENER UNIVERSITY SCHOOL OF LAW.								
By signing below, I certify that the information I have provided on this application form and any attached materials is true and complete.								
SIGNATURE			DATE					
				_				

## HOW TO APPLY: YOU WILL BE CONSIDERED FOR ADMISSION WHEN THE GRADUATE PROGRAM DIRECTOR RECEIVES ALL OF THE FOLLOWING:

- COMPLETED APPLICATION FORM
- OFFICIAL TRANSCRIPTS FROM ALL COLLEGES AND UNIVERSITIES ATTENDED
- OFFICIAL TOEFL OR IELTS REPORT

- RESUME
- A TYPED PERSONAL STATEMENT
- TWO (2) LETTERS OF RECOMMENDATION
- \$60.00 NON-REFUNDABLE APPLICATION FEE, PAYABLE TO WIDENER UNIVERSITY SCHOOL OF LAW

MAIL THIS APPLICATION AND ALL SUPPORTING DOCUMENTS BY THE END OF JUNE FOR THE FALL SEMESTER, OR BY THE END OF NOVEMBER FOR THE SPRING SEMESTER.

WIDENER UNIVERSITY SCHOOL OF LAW Master of Laws (LL.M.) Programs 4601 Concord Pike Wilmington DE 19803

Tel.: 302-477-2704 Fax: 302-477-2067

OR EMAIL TO: lawgradprograms@mail.widener.edu

law.widener.edu/Academics/GraduatePrograms

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