# First Assignments – Fall 2013 (See Bookstore webpage for book info.)

UPDATED: **AUGUST 7, 2013**

**SCROLL DOWN TO GET FULL ASSIGNMENT**

| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| ACCOUNTING FOR LAWYERS (CPAs NOT PERMITTED) | 618 | O | CERMIGNANO | TEXTBOOK: Accounting for Lawyers, 4th edition<br>ISBN: 10:1-59941-039-7<br>Author: Herwitz and Barrett<br>Supplement: 2010 or latest edition | Thurs., 8/22<br>No first assignment. |
| ADMINISTRATIVE LAW | 530 | A | MAY | TEXTBOOK: Materials: No book. Materials will be posted electronically. | Mon., 8/19<br>ASSIGNMENT:<br>"Read the syllabus thoroughly and familiarize yourself with shared files on campus cruiser" |
| ADMINISTRATIVE LAW | 530 | B | HODAS | TEXTBOOK: ADMINISTRATIVE LAW: CASES AND MATERIALS 6TH ed.<br>ISBN: 978-0-7355-9647-4<br>Author: Cass, Diver, Beerman & Freeman | Tues., 8/20<br>ASSIGNMENT: Text p 1-15. |
| **ADMINISTRATIVE LAW** | **530** | **C** | **SMITH, A.** | TEXTBOOK: | Mon., 8/19<br>No first assignment. |
| ADVANCED ANALYTICAL APPLICATIONS | 539 | A | MAATMAN | TEXTBOOK: John C. Dernbach, Writing Essay Ex;ams to Succeed in Law School (3d ed. 2010)<br>ISBN 978-0-7355-9188-2<br><br>**Supplement:**<br>*Course Supplement & Workbook, Fall 2013* ("Supp."), available for pick up at the Copy Center by August 12, 2013. | Wed., 8/21<br><br>**Assignment:** Read Dernbach Introduction and Chapter One (stop after reading page 8). |
| **ADVANCED ANALYTICAL APPLICATIONS** | **539** | **W** | **PERRY** | TEXTBOOK: No required Texts. | Thurs., 8/22 @ 6:20-8:10 p.m.<br><br>ASSIGNMENT:<br>Thoughtfully answer the questionnaire available outside my office door (333 Law Building). |



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|---|---|---|---|---|---|
| ADVANCED LEGAL RESEARCH | 775 | O | PEELING/LINDENMUTH | TEXTBOOK: **Assigned Text:** J.D.S. ARMSTRONG & CHRISTOPHER A. KNOTT, **WHERE THE LAW IS: AN INTRODUCTION TO ADVANCED LEGAL RESEARCH**, (4th Edition, West Group 2013). | Thurs., 8/22<br><br>**First Assignment** was Chapters 1 & 15, pp. 1-13 and 225-233, **WHERE THE LAW IS.** Be prepared to discuss your legal and research experience and what you expect to obtain from this course. |
| ADVANCED TRIAL METHODS (CRIMINAL) # | 788 | O | KRINICK | TEXTBOOK: | Tues., 8/20<br>INTRODUCTION TO COURSE<br>THEORY OF THE CASE<br>CASE PLAN<br><br>Assignment: Stone pages: 1, 27-29, 69-74, 89<br>Lubet, Ch. 1&2<br><br>In class: Discussion of theory of case for Stone<br>Discussion of case plan for Stone |
| ALCOHOL, VEHICLE, AND THE LAW - PA LAW | 620 | O | WERLINSKY | TEXTBOOK: N/A (Course reading materials are made available prior to the first class). | Wed., 8/21<br>Assignment: UNIT 1 readings in course book |
| BAR PREPARATION STRATEGIES | 690 | O1 | JOHNSON/PERRY | TEXTBOOK: Custom books for this course will be on sale (at cost - $125) on August 21 outside Vale from 11:00 a.m. – 1:30 p.m. and before 6:15 p.m. Look for e-mailed order form and bring form, plus check or credit card for purchase. | Date of First Class: Wednesday, August 21,<br>Section 1 - 2:15-4:05 p.m.<br>Section 2 – 6:20-8:10 p.m.<br><br>ASSIGNMENT:<br>**BY August 26:** Take **on-line** diagnostic exam available between August 12-26. (Information will be forwarded from Victor Bodenmiller from Kaplan).<br>**By class 1:** Read materials attached to e-mail from Professor Perry to students dated Monday, July 29, 2013. (Hard copies are available outside 333 Law Building - upon request, by return e-mail.) |
| BAR PREPARATION STRATEGIES | 690 | O2 | JOHNSON/PERRY | TEXTBOOK: Custom books for this course will be on sale (at cost - $125) on August 21 outside Vale from 11:00 a.m. – 1:30 p.m. and before 6:15 p.m. Look for e-mailed order form and bring form, plus check or credit card for purchase. | Date of First Class: Wednesday, August 21,<br>Section 1 - 2:15-4:05 p.m.<br>Section 2 – 6:20-8:10 p.m.<br><br>ASSIGNMENT:<br>**BY August 26:** Take **on-line** diagnostic exam available between August 12-26. (Information will be forwarded from Victor Bodenmiller from Kaplan).<br>**By class 1:** Read materials attached to e-mail from Professor Perry to students dated Monday, July 29, 2013. |



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|---|---|---|---|---|---|
| | | | | | (Hard copies are available outside 333 Law Building - upon request, by return e-mail.) |
| BUSINESS ORGANIZATIONS | 631 | A | SCHEUER, L | TEXTBOOK: Corporations and Other Business Organizations: Cases, Materials, Problems<br>ISBN: 978-1-4224-7659-8<br>Author: Smiddy and Cunningham | Tues., 8/20<br>ASSIGNMENT:<br>Pgs: 1-31, 148-154, 225-231 (First Class)<br>Pgs: 31-70 (Second Class) |
| **BUSINESS ORGANIZATIONS** | **631** | **B** | **REGAN** | TEXTBOOK: | Tues., 8/20 |
| BUSINESS PLANNING (HALF ONLINE) # | 733 | O | SCHEUER, L | TEXTBOOK: Business Planning LexisNexis 2009<br>ISBN: 978-1-4224-1196-4<br>Author: Ehrlich and Michael | Mon., 8/19<br>ASSIGNMENT:<br>1) Pages 1-19<br>2) Review a business plan from the website http://www.bplans.com/sample_business_plans.cfm |
| BUSINESS PRINCIPLES | 844 | O | HAMERMESH | TEXTBOOK: Business Basics for Law Students<br>ISBN: 0-7355-5744-6<br>Author: Robert W. Hamilton & Richard A. Booth<br><br>Supplement: [none] | 8/21<br>ASSIGNMENT: Hamilton & Booth, pp. 1-29 |
| CIVIL PROCEDURE | 502 | A | RAY | TEXTBOOK: Civil Procedure: A Modern Approach (6th ed.)<br>ISBN: 978-0-314-27899-9<br><br>Author: Marcus, Redish, Sherman, & Pfander<br><br>Supplement: Federal Civil Rules Supplement 2013-2014 (A. Benjamin Spencer, West Publishing) | Tues., 8/20<br>ASSIGNMENT: No reading assignment. Bring text and supplement to class. |
| CIVIL PROCEDURE | 502 | B | JOHNSTON | TEXTBOOK: Learning Civil Procedure<br>ISBN: 9780314278777<br>Author: Stempel, Baiker-McKee, Coleman, Herr & Kaufman<br><br>Supplement: Allen & Finch, An | Tues., 8/20<br>ASSIGNMENT:<br>August 20<br>Learning Civil Procedure: pages xl – xlv, pages 262 (section A) – 275 (Stop before section 4.), and pages 290-291 (skip the second paragraph "2.") |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| | | | | Illustrated Guide to Civil Procedure (Second Edition) | Illustrated Guide: pages 5 – 34.<br><br>August 21<br>Learning Civil Procedure: pages 76-96 (Stop after note 3). |
| CIVIL PROCEDURE | 502 | C | GOLDBERG, M. | TEXTBOOK: Civil Procedure<br>ISBN: 978-1-4548-0710-0<br>Author: Yeazell<br><br>Supplement: Friedenthal et al, Civil Procedure 2013-14 Supplement<br><br>Also required: Stern, The Buffalo Creek Disaster, any edition | Mon., 8/19<br>ASSIGNMENT:<br><br>For first class: Look at Litigation Flow Chart in the front of the Friedenthal Civil Procedure 2013-14 Supplement<br><br>Read at least the first half of The Buffalo Creek Disaster<br><br>For second class: Finish Buffalo Creek<br><br>Turn in the 3 page pass/fail paper as described in the letter from Prof. Goldberg you received in July in a packet of materials from the Registrar.<br>(If you never received that letter, email Prof. Goldberg at mjgoldberg@widener.edu and he will send you a copy.) |
| CIVIL PROCEDURE | 502 | D | MCMANAMON | TEXTBOOK: | Mon., 8/19 |
| CIVIL PROCEDURE | 502 | W1 | GOLDBERG, M. | TEXTBOOK: Civil Procedure<br>ISBN: 978-1-4548-0710-0<br>Author: Yeazell<br><br>Supplement: Friedenthal et al, Civil Procedure 2013-14 Supplement<br><br>Also required: Stern, The Buffalo Creek Disaster, any edition | Mon., 8/19<br>ASSIGNMENT:<br><br>For first class: Look at Litigation Flow Chart in the front of the Friedenthal<br>Civil Procedure 2013-14 Supplement<br><br>Read at least the first half of The Buffalo Creek Disaster<br><br>For second class: Finish Buffalo Creek<br><br>Turn in the 3 page pass/fail paper as described in the letter from Prof. Goldberg you received in July in a packet of materials from the Registrar.<br>(If you never received that letter, email Prof. Goldberg at mjgoldberg@widener.edu and he will send you a copy.) |
| CIVIL PROCEDURE | 502 | W2 | MCMANAMON | TEXTBOOK: | Mon., 8/19 |
| **CONSTITUTIONAL LAW I** | **601** | **W1** | **HAYMAN** | TEXTBOOK: | Tues., 8/20 |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| CONSTITUTIONAL LAW II | 602 | A | GARFIELD | TEXTBOOK: Sullivan et al, First Amendment Law (5th ed. Foundation)<br>ISBN: 9781609302528<br>Author: Kathleen Sullivan et al.<br><br>Supplement: No supplement | Fri., 8/23<br>ASSIGNMENT: Sign up for the class on TWEN. The book has not yet been published (it's coming out this summer) so I'll have to email the students with the first assignment. |
| CONSUMER LAW AND LITIGATION | 848 | O | FLITTER / LORENZ | TEXTBOOK:<br>From *Fair Debt Collection Practices Manual*, National Consumer Law Center, 7th Ed., copies to be supplied, with permission. | **Week 1**<br>**August 21, 2013**<br><br>**Fair Debt Collection Practices Act**<br><br>From *Fair Debt Collection Practices Manual*, National Consumer Law Center, 7th Ed., c be supplied, with permission.<br><br>**Pages** — **Section(s)**<br>5-12 — 1.5.1 to 1.5.4.4<br>100-101 — 3.3.3 to 3.3.5<br>105-112 — 4.2.1 to 4.2.4<br>123-124 — 4.2.7.3 to 4.2.8.2<br>128-129 — 4.3.1<br>142-148 — 4.4.1 to 4.4.2.2<br><br>*Brown v. Card Service Center*, 464 F.3d 450 (3d Cir. 2006)<br>*Rosenau v. Unifund*, 539 F.3d 218 (3d Cir. 2008)<br><br>15 U.S.C. §§ 1692, 1692a, 1692e, 1692g, 1692k<br><br>**Week 2** — **Pages** — **Section(s)**<br>**August 28, 2013**<br>169-189 — 5.1 to 5.3.5.4<br>198-201 — 5.3.8.1 to 5.3.8.4<br>202-209 — 5.4.1 to 5.4.3<br>215-222 — 5.5.1 to 5.5.2.7<br>357 — 6.1<br>362-366 — 6.3 to 6.4.3<br><br>*Allen v. LaSalle Bank*, 629 F.3d 364 (3d Cir. 2011)<br>*Lesher v. Law Offices of Mitchell N. Kay, P.C.*, 650 F.3d 993 (3d |



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|---|---|---|---|---|---|
| | | | | | Cir. 2011)<br><br>15 U.S.C. §§ 1692c, 1692d, 1692f |
| COPYRIGHT LAW | 734 | O | GARFIELD | TEXTBOOK: Joyce, et al., Copyright Law (9th edition) (LEXIS NEXIS 2013)<br>ISBN: 978-0-7698-5924-8<br>Author: Joce, Leaffer, Jaszi, Ochoa, Carroll<br><br>Supplement: Joyce et. Al, Copyright Law: 2012 Cummulative Supplement (ISBN: 978-0-7698-5522-6) (get the 2013 Supp if available but probably won't be when classes start) | Mon., 8/19<br>ASSIGNMENT:<br>Textbook, pp. 1-28, 45-64 Sign up for the class on TWEN and bring the supplement to every class. |
| CORPORATE REORGANIZATION UNDER CHAPTER 11 | 6030X | O | SHANNON, JUDGE/SONTCHI, JUDGE | TEXTBOOK:<br><br>*The Elements of Bankruptcy* (5th ed.), by Baird (suggested but not required)<br><br>*Business Reorganization in Bankruptcy: Case and Materials* (4th ed.) by Scarberry, et al. | **Reading Assignments**<br><br>• *The Elements of Bankruptcy* (5th ed.), by Baird (suggested but not required)<br>• *Business Reorganization in Bankruptcy: Case and Materials* (4th ed.) by Scarberry, et al.<br><br>**August 20: Introduction – Why Chapter 11?**<br><br>Casebook: 1-22<br><br>Baird: Chapter 1 |
| CRIMINAL LAW | 505 | W | MOULTON | TEXTBOOK: Defining Crimes<br>ISBN: 978-0-7355-0763-0<br>Author: Stuntz and Hoffmann | Mon., 8/19<br>**ASSIGNMENT:**<br><br>Casebook: pp. 1-32, 46-47; Background Assumptions (available on TWEN); Traditional Criminal Offenses (available on TWEN) |
| CRIMINAL PROCEDURE I: INVESTIGATION | 506 | A | EPSTEIN | TEXTBOOK: Saltzburg & Capra, AMERICAN CRIMINAL PROCEDURE: INVESTIGATIVE (9th Edition)<br><br>Supplement: on TWEN cite | Mon., 8/19<br>ASSIGNMENT:<br>CLASS 1<br><br>I. The Constitution and the Criminal Process:<br><br>Supplemental Readings (SR) - 1-4 answer the |



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|---|---|---|---|---|---|
| | | | | | true false questions on pages 3-4<br>with no research - just your gut feeling<br>Saltzburg 7-16: understanding "incorporation," "Due Process," and specific<br>Bill of Rights provisions. Where do people prosecuted by federal law<br>enforcement agents get their rights? Where do people prosecuted in state<br>courts get their rights?<br>SR 5-7 - State v. Goss. Are there more rights than the Fourth Amendment<br>provides? What sources are there for such rights?<br>Saltzburg 30-33 (top - stop before "C"): What is the Fourth Amendment, and<br>does its language allow more than one interpretation of its meaning?<br>SR 8-20 How can the Fourth Amendment be interpreted? Review the Skinner<br>decision to identify the differing approaches to Fourth Amendment analysis<br>SR 21 - The Redding case - read it for the story, and be prepared to discuss<br>what concepts of search and seizure it addresses<br>Saltzburg 84-89: How does the order of the language within the Fourth<br>Amendment apply to the issue of when and whether a warrant is needed? |
| CRIMINAL PROCEDURE I: INVESTIGATION | 506 | B | SOSNOV | TEXTBOOK: American Criminal Procedure (9th ed) ISBN: 978-0-314-19972-0<br>Author: Saltzburg (or just first part soft cover "Investigative" – ISBN: 978-0-314-19971-3 | Mon., 8/19<br>Assignment: Textbook, 7 (Bottom)-11 (omit concurring opinion); 15 (Bottom note)-16 (omit B.); 30-35 (Top).<br>And, outsie my door, Rm. 401, Get T/F Handout, and answer without any research (pre conception survey). |
| DECONSTRUCTING THE EXPERT WITNESS | 6036 | O | SLIGHTS, JUDGE | TEXTBOOK: | Tues., 8/20 |
| DELAWARE CIVIL CLINIC # | 917 | O | HARRINGTON-CONNER | TEXTBOOK: TRIAL TECHNIQUES (available<br>**Author:** Thomas A. Mauet, 8th Edition<br>ISBN: 978-0-7355-9441-8<br><br>**Supplement:** DCC Textbook, Manual & Telephone Procedures (available | Tues., 8/20<br>ASSIGNMENT: Students must:<br><br>(1) Confirm your intake schedule and contact information with Pat Gallen, the clinic secretary, by August 19, 2013.<br>*(2)* Register for the class on West Education |



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| | | | | from the Delaware Civil Clinic).<br><br>Charles B. Gibbons, A Student's Guide to Trial Objections, West (available at the bookstore). | Network (TWEN) at *lawschool.westlaw.com* by August 19, 2013.<br>(3) Pick up *Clinic Textbook, Manual and Telephone Procedures* from Pat Gallen on or before August 19, 2013.<br>(4) Attend mandatory orientation sessions on August 23, August 30, and September 6, 2013. See Syllabus for times and location.<br>(5) Purchase TRIAL TECHNIQUES by Thomas A. Mauet & A Student's Guide to Trial Objections by Charles B. Gibbons from the bookstore.<br>(6) Read the *Clinic Manual* and *Telephone Procedures* and review section A of the Clinic Textbook prior to Class Orientation Session I. |
| DELAWARE PRACTICE | 740 | O | CARPENTER, JUDGE | TEXTBOOK: | Mon., 8/19<br>No first assignment. |
| DOMESTIC VIOLENCE | 776 | O | O'RANGERS | TEXTBOOK: DOMESTIC VIOLENCE LAW, 4TH ED.<br>Author: Nancy K.D. Lemon | Tues., 8/20<br>Students must:<br>**Read Chapter 1 – Introduction, History and Overview** |
| ENERGY LAW AND POLICY @ (PAPER OPTION) | 835 | O | HODAS | TEXTBOOK: ENERGY LAW IN A NUTSHELL (West 2011); and ENDING DIRTY ENERGY POLICY: PRELUDE TO CLIMATE CHANGE (Cambridge Univ. Press 2011)<br>Author: JOSEPH P. TOMAIN & RICHARD D. CUDAHY, ENERGY LAW IN A NUTSHELL (2d Ed. West 2011); Joseph Tomain, Ending Dirty Energy Policy | Mon., 8/19<br>ASSIGNMENT: Nathan Lewis, *Powering the Planet* (handout available on campus cruiser shared files page) |
| ENVIRONMENTAL LAW CLINIC # | 915 | O | KRISTL | TEXTBOOK: Book will be provided in class | Wed., 8/21<br>ASSIGNMENT: Read Operating Manual (available on TWEN after August 5). |
| EQUITY | 742 | O | VALIHURA | TEXTBOOK: | Thurs., 8/22 |
| EVIDENCE | 836 | A | SOSNOV | TEXTBOOK: Evidence, 12th ed.,<br>Author: Park & Friedman | Tues., 8/20<br>Assignment: Read: Textbook: 41 (Middle) – 62, Federal Rule of Evidence 103 (Appendix A) |
| EVIDENCE | 836 | W | EPSTEIN | TEXTBOOK: This course has no textbook and no syllabus; all materials are online on TWEN. Students must | Mon., 8/19<br>ASSIGNMENT:<br>This course has no textbook and no syllabus; all materials |

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| | | | | register for the TWEN page well before the first class. | are online on TWEN. Students must register for the TWEN page well before the first class.<br><br>For each night of the course, there is a written set of materials labeled by class number (e.g. "Class ! readings," "Class 2 readings"). You will also see, for many classes, a separate set of materials titled "materials to copy and bring." Where a particular night's class has "materials to copy and bring," you should print out these pages (a subset of the readings for that night) as they include examples and hypos we will work on in class. Otherwise, there is no obligation to print out the course materials. You are also free to simply download the "materials to copy and bring" to a computer or tablet and use them in an electronic form.<br><br>Additionally, there is a "study guides" tab on the "navigation bar" on TWEN. That includes a free copy of the Federal Rules of Evidence, a study guide for the course, and a powerpoint with narration for each class. The course teaching will be premised on your having watched/listened to the powerpoint before class (and before you do the assigned reading for that class). Each powerpoint is brief - 6-10 minutes - and intended to give a preview of the readings and concepts.<br><br>For our first class, Monday August 19, please read the class 1 materials and watch/listen to the class 1 powerpoint. Be prepared to discuss the Ohler case and the questions printed in your materials.<br><br>One last word. As your materials are online, there is not a book to underline. You may find it to your advantage to create a brief outline before each class; and please be advised that you will be permitted to use an outline (no more than ten pages, double-sided) during the final exam. |
| FAMILY LAW | 636 | A | KELLY, A. | TEXTBOOK: The Casebook is Abrams, Cahn, Ross and Meyer, CONTEMPORARY FAMILY LAW, West Publishers (3rd ed.) (ISBN 978-0-314-27687-2) (hereinafter referred to as "CFL"). | Tues., 8/20<br>**FIRST ASSIGNMENT**<br><br>**I. Introduction: What is a Family? What is the role of Family Law in Family Life?**<br>Assignment: pp. 1-19; *Moore v. City of East Cleveland Village of Belle Terre v. Boraas*, 416 |

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| | | | | | U.S. 1 (1974), *United States v. Windsor,* 133 S.Ct. 2675 (2013). See edited version below that is about 9 pages.<br><br>Framing Questions:<br>What is a family?<br>How should law define family? Why?<br>What legal rights should attach to belonging to a "family"?<br>To what extent should the government regulate personal relationships? |
| FAMILY LAW | 636 | W | DAILEY-LEWIS | TEXTBOOK: | Tues., 8/20 |
| FEDERAL COURTS | 747 | O | MCMANAMON | TEXTBOOK: | Mon., 8/19 |
| FEDERAL CRIMINAL PRACTICE | 6029X | O | KRAVETZ, US ATTORNEY | TEXTBOOK: N/A | Mon., 8/19<br>ASSIGNMENT:<br>United States Attorney's Manual (USAM) 9-27.000 – Principles of Federal Prosecution available at: http://www.justice.gov/usao/eousa/foia_reading_room/usam/title9/27mcrm.htm<br><br>2010 Attorney General Holder Memorandum, available at: http://lawprofessors.typepad.com/files/holdermemo.pdf |
| FEDERAL ESTATE AND GIFT TAX | 609 | O | MITNICK | TEXTBOOK: Federal Estate and Gift Taxes Code and Regulations (CCH Most Recent) | Wed., 8/21<br>ASSIGNMENT: Read Code and Regulation Sections: 2031, 2032, 2032A |
| FEDERAL INCOME TAX | 610 | A | ALLIE | TEXTBOOK: | Assignment for first week: Introductory Problem and Some basic concepts and issues<br>August 19 and 21st, 2013<br><br>The syllabus and first assignment are posted on Campus Cruiser for our course.<br>For the first week, read pages 1-33 in the text book, additionally, address the following:<br><br>Find and *peruse* §1 of the Internal Revenue Code in your code/regs book. Look particularly at §1(a)-(d), then at §1(i).<br><br>What does §1(i) do to the tax brackets? |



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| | | | | | Note that the dollar amounts of the brackets printed in §1(a) are not valid for 2013, but that subsections 1(f) and (i)(4) require the Secretary to prescribe tables annually to adjust these dollar amounts. Now turn to page 1911 of your code/regs book to find Revenue Procedure 2012-11, read through section 2.01 to find the 2013 dollar amounts.<br><br>What are the lowest and highest tax rates on ordinary income for 2013?<br><br>Where does the power of the federal government to impose income taxes come from? How is that law phrased?<br><br>What is a tax rate imposed on?<br><br>By the end of the first week of lectures and your reading, you should be familiar with the following terms:<br><br>Gross Income<br>Deductions (above the line and below the line)<br>Adjusted Gross Income<br>Standard Deduction<br>Personal Exemptions<br>Taxable Income<br>Tax credits<br>Taxable year<br>Rate brackets<br>Marginal tax rate<br>Average tax rate<br>Ordinary income<br><br>Internal Revenue Code<br>Treasury Regulations (interpretive v. legislative)<br>Joint Committee on Taxation<br>Revenue Rulings<br>Revenue Procedures<br>Private Letter Ruling<br><br>Tax policy terms:<br>Flat tax<br>Consumption tax<br>Progressive taxation<br>Regressive taxation<br>Tax expenditure<br><br>Capital gains – for now it is important to know that income classified as capital gain income is taxed at a different rate than ordinary personal income, later we will explore what capital gain income is and how to calculate it. The general definition for capital gain income is profit derived from the sale of a capital asset. |



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|---|---|---|---|---|---|
| **FEDERAL INCOME TAX** | **610** | **B** | **SMITH, A.** | TEXTBOOK: | Tues., 8/20<br>No first assignment. |
| GOVERNMENT CONTRACTS | 819 | O | GANISTER | TEXTBOOK: | Wed., 8/21<br>No first assignment. |
| **HEALTH LAW I: LIABILITY AND QUALITY** | **709** | **O** | **TBA** | TEXTBOOK: | Tues., 8/20 |
| HEALTH LAW: EXTERNSHIP # | 929 | O | GRENA | TEXTBOOK: | Schedule with Professor. |
| INSURANCE LAW | 638 | O | HEMPHILL | TEXTBOOK: Insurance Law and Regulation, Cases and Materials, 5th Edition<br>Author: Kenneth S. Abrahams, University Casebook Series (2010) | Thurs., 8/22<br><br>ASSIGNMENT:<br><br>Textbook: Chapter 1 – INTRODUCTION TO INTELLECTUAL PROPERTY – pages 1-18 |
| INTELLECTUAL PROPERTY | 648 | O | BALDIA | TEXTBOOK: THE LAW OF INTELLECTUAL PROPERTY (3rd Edition, Aspen Publishers, 2011), ISBN: 978-0-7355-0740-1, Author: Nard, Barnes, Madison & McKenna | Mon., 8/19<br><br>ASSIGNMENT: From Textbook: Chapter 1 – INTRODUCTION TO INTELLECTUAL PROPERTY – pages 1-18 |
| INTENSIVE LEGAL ANALYSIS | 511 | A2 | CLAPP | TEXTBOOK: | Thurs., 8/22<br>No first assignment. |
| INTENSIVE LEGAL ANALYSIS | 511 | A3 | BROWN | TEXTBOOK: | Wed., 8/21<br>No first assignment. |
| **INTENSIVE LEGAL ANALYSIS** | **511** | **A4** | **EAKIN** | TEXTBOOK: | Fri., 8/23<br>No first assignment. |
| INTENSIVE LEGAL ANALYSIS | 511 | W1 | TUREZYN | TEXTBOOK: | Thurs., 8/22<br>No first assignment. |
| INTENSIVE LEGAL ANALYSIS | 511 | W2 | REIDENBERG | TEXTBOOK: | Thurs., 8/22<br>No first assignment. |
| **INTERNATIONAL LAW** | **754** | **O** | **KELLY, P.** | TEXTBOOK: International Law: Norms, Actors, Process: A Problem-Oriented Approach, Dunoff, Ratner (Third Edition) | Tues., 8/20<br>Assignment: Please read, text, Chapter one, pp. 1-33 in International Law: Norms, Actors,<br>Process: A Problem-Oriented<br>Approach, Dunoff, Ratner (Third Edition) |
| INTERVIEWING & COUNSELING # | 849 | O1 | MILLER, D. | TEXTBOOK: Lawyers as Counselors: A Client Centered Approach, 3rd Ed.<br>ISBN: 978-0-314-19491-6 | Thurs., 8/22<br>ASSIGNMENT: pages 1-39 |



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# First Assignments – Fall 2013 (See Bookstore webpage for book info.)

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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| | | | | Author: David A. Binder<br><br>Supplement: n/a | |
| INTERVIEWING & COUNSELING # | 849 | O2 | NEWBOLD | TEXTBOOK: Lawyers as Counselors: A Client-Centered Approach - Third Edition<br>ISBN: 978-0-314-19491-6<br>Authors: Binder, Bergman, Tremblay, Weinstein<br>Supplement: None | Wed., 8/21<br><br>Assignment: Chapter 1 - Client-Centered Lawyering: Introduction and Overview |
| INTRO TO US LAW & LEGAL INSTITUTIONS + | 607 | O | WALKER | TEXTBOOK: | Mon., 8/19 |
| INTRODUCTION TO ELECTRONIC DISCOVERY | 661 | O | HERRMANN/MOURSE/ RUSSO | TEXTBOOK: N/A | Mon., 8/19<br>ASSIGNMENT: Read Zubulake Opinons: Zubulake 1, Zubulake 3, Zubulake 4, Zubulake 5 and be prepared to discuss at first class. |
| INTRODUCTION TO LAW | 500 | O1 | TUREZYN | TEXTBOOK: | Tues., 8/13<br>See webpage Orientation, DE for assignments links. |
| INTRODUCTION TO LAW | 500 | O3 | EAKIN | TEXTBOOK: | Tues., 8/13<br>See webpage Orientation, DE for assignments links. |
| INTRODUCTION TO LAW | 500 | O4 | JOHNSTON | TEXTBOOK: | Tues., 8/13<br>See webpage Orientation, DE for assignments links. |
| INTRODUCTION TO LAW | 500 | O2 | CICOSKI | TEXTBOOK: | Tues., 8/13<br>See webpage Orientation, DE for assignments links. |
| INTRODUCTION TO LAW | 500 | O5 | CLAPP | TEXTBOOK: | Tues., 8/13<br>See webpage Orientation, DE for assignments links. |
| INTRODUCTION TO LAW | 500 | O6 | BROWN | TEXTBOOK: | Tues., 8/13<br>See webpage Orientation, DE for assignments links. |
| INTRODUCTION TO LAW | 500 | W1 | RIDDLE | TEXTBOOK: | Tues., 8/13<br>See webpage Orientation, DE for assignments links. |
| INTRODUCTION TO LAW | 500 | W2 | YARBROUGH | TEXTBOOK: | Tues., 8/13<br>See webpage Orientation, DE for assignments links. |
| INTRODUCTION TO REAL ESTATE LAW | 6055X | O | PROCTOR | TEXTBOOK: Practical Real Estate Law – 6th ed., ISBN: 13:978-1-4390-5720-9<br>Author: Daniel Hinkel<br><br>Supplement: Compilation of selected | Mon., 8/19<br>Assignment: Read: Chapter 1 of Hinkel<br>"Property" by James Madison on TWEN<br>Hammurabi's Code of Laws on TWEN<br>Introduction to Property Rights on TWEN |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| | | | | cases to be provided by Professor Proctor at the first class | |
| IP ISSUES IN SOCIAL MEDIA & TECHNOLOGY | 6078X | O | BALDIA | TEXTBOOK: | Mon., 8/19 |
| JUDICIAL EXTERNSHIP # | 809 | O | CATANIA | TEXTBOOK: | Wed., 8/21 |
| LAND USE PLANNING | 761 | O | REED, PROF. EMERITUS | TEXTBOOK: Planning & Control of Land Development<br>ISBN:978-1-4224-0713-4<br>Author: Mandelker et al.<br><br>WorkBook: Reed, Land Use<br><br>Supplement (2013)<br>Supplement: Nolon, Land Use Nutshell | Tues., 8/20<br>**Assignment:** Foundation for Zoning<br>***Textbook:*** 93-103 (Village of Euclid v. Ambler Realty) 223-34 (History of Zoning)<br>***Workbook:*** A-1, B1 to 11; C1 to 43<br>***Supplement:*** pp. 38-46<br>**ASSIGNMENT FOR SECOND CLASS MEETING ON TUESDAY, 27 AUGUST:**<br>**How a Zoning Case gets to Court**<br>***Textbook:*** 234-61<br>***Workbook:*** C-21-22, C-70 to 76<br>***Supplement:*** pp. 102-06 |
| LAW OFFICE MANAGEMENT FOR THE SOLO AND SMALL FIRM # | 850 | O | SLANINA | TEXTBOOK: None | Wed., 8/21<br>Assignment:<br>A. Getting Organized<br>*1.* "An Anniversary Roundtable Transformations in Law Management." *Delaware Lawyer, Spring/Summer 2012.*<br>2. "The Written 'Business Plan'," by Jay G. Foonberg<br>3. "Solo Practice v. Partnership v. Shared Office, " by Jay G Foonberg<br>4. "Checklist for Starting a Law Practice" D.C. Bar Association.<br><br>**CLASS HANDOUTS ARE POSTED ON CAMPUS CRUISER.** |
| LEGAL METHODS I | 509 | A1<br>A2<br>B1<br>B2<br>C1<br>C2<br>D1<br>D2<br>W1 | King<br>Scalio<br>King<br>Scalio<br>Ferrell<br>Sbarge<br>Ferrell<br>Sbarge<br>White | TEXTBOOKS 1: Christine Coughlin, et al, A Lawyer Writes (2d ed. 2013)<br><br>TEXTBOOK 2: Oates & Enquist, Just Research (3d ed. 2013)<br><br>TEXTBOOK 3: The Bluebook: A Uniform System of Citation (Harvard Law Review, 19th ed.) | **Mon., 8/19 Sections: A1, A2, B1, B2, W1, W2, W3**<br>**Tues., 8/20 Sections: B1, B2, D1, D2**<br>**Wed., 8/21 Sections: C1, C2**<br><br>**Assignment for Class 1 for all Sections of Legal Methods I:**<br>• **Read Coughlin chapters 1 & 4.**<br>• **Complete Core Grammar Pretest and Lesson** |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| | | W2<br>W3 | Vavala<br>Argo | Textbook 4: Norton & Hurt, Interactive Citation Workbook Revised 2013 Edition (LexisNexis Pub. 2013)<br><br>SUBSCRIBE TO CORE GRAMMAR FOR LAWYERS (see your orientation packet). When you register, use this code: WIDEDE13 (this code will give you a discounted price). | **A1.** |
| LEGAL METHODS III | 512 | A1<br>A2<br>A3<br>W1 | DeSouza<br>Howe-Barksdale<br>Kessler<br>Conroy | **Textbooks:**<br>1. Richard K. Neumann, Jr., *Legal Reasoning and Legal Writing* (7th ed. Aspen 2013) ("Neumann"). ISBN 9781454826972 (this is a new edition)<br>2. Mark Herrmann, *The Curmudgeon's Guide to Practicing Law* (ABA 2006) ("Curmudgeon"). ISBN 9781590316764<br>3. *The Bluebook, A Uniform System of Citation* (19th ed. 2010). ISBN 9780615361161<br><br>**Supplement:**<br>*Legal Methods III Course Supplement, Fall 2013* ("Supp."), available for pick up at the Copy Center by August 12, 2013. | **Day of First Class:** Check your schedule.<br>**Date of First Class:** Check your schedule.<br><br>**Assignment:** Read Curmudgeon, pp. 9-27; Neumann, Ch. 21 and App. C; and Supp., Class 1. Be prepared to discuss the sample client letter in Neumann App. C and the sample client letters in the Supp. in terms of format, style, and effectiveness. Review the *Lipton v. Harcourt Hotel* exercise in the Supp. and bring your notes for a draft client letter to class. |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| | | | | | |
| LEGAL TECHNOLOGY | 993 | O | HERRMANN | TEXTBOOK: | August 15 & 16 |
| LEGISLATION | 645 | O | RAY | TEXTBOOK: Courses and Materials on Legislation: Statutes and the Creation of Public Policy<br>ISBN: 978-0-314-17256-3<br>Author: Eskridge, Frickey, & Garrett | Tues., 8/20<br>ASSIGNMENT: pp. 1-23 |
| LLM LEGAL WRITING + | 6075 | O | TBA | TEXTBOOK: | Mon., 8/19 |
| MEDICAL MALPRACTICE | 936 | O | DALTON | TEXTBOOK: | Tues., 8/20<br>No first assignment. |
| NEW JERSEY PRACTICE | 766 | O | JOHNSON, JUDGE | TEXTBOOK: 2013 0r 2014 Rules Governing the Courts of the State of New Jersey by Pressler & Verniero<br><br>ISBN:<br>Author: Pressler & Verniero | **Week 1, August 19, 2013 - Introduction:** Review of course materials and requirements; lecture of New Jersey Court Organization; Administrative Courts; Worker's Compensation Courts; Municipal Courts; Provisions of Appeal of the Special Courts; Appointing Process, Trial by Jury, etc.<br><br>**Reading Assignment Week 1: Cases, New Jersey Court Rules and Annotations**<br><br>**Court Rules**<br>**1:2-1, 1:8-1, 1:8-2, 1:8-3, 1:8-4, 1:8-5,1:8-6, 1:8-8; 1:8-9, 1:8-10, 1:12-1, 1:12-2, 1:12-3, 1:17-2,1:30-1, 1:30-2, 1:30-3, 1:30-4, 1:33-1, 1:33-2, 1:33-4, 1:33-6A, 1:34-7, 1:37-1 and 1:37-2.** |
| **PATENT LAW** | **769** | **O** | **BALDIA** | TEXTBOOK: PATENT LAW (3RD Edition, West Group, 2009), ISBN: 978-0-314-19082-6, Author: Adelman, Rader & Thomas | Tues., 8/20<br><br>ASSIGNMENT: From Textbook: Chapter 1 – INTRODUCTION TO THE PATENT SYSTEM – pages 1-55 |
| PATENT LITIGATION | 691 | O | SLEET, JUDGE | TEXTBOOK: Patent Law & Practice<br>ISBN: 978-1-570-18-973-9<br>Author Schwartz & Goldman | Tues., 8/20<br>Assignment: Text pgs 1-20 to Sec D, 31 (Interferences), and 80 (B Useful)<br>(handout of patent given); *Brenner v. Manson,*<br>383 U.S. 519 (1966) - read background to head note 1 and then head note 8 to end of majority opinion. |
| PENNSYLVANIA CRIMINAL DEFENSE CLINIC # | 918 | O | RITTER | TEXTBOOK: | Thurs., 8/22 |
| PENNSYLVANIA PRACTICE | 771 | O | OVERTON, JUDGE | TEXTBOOK: Pennsylvania Rules of Court 2013, revised, West Publishing | Tues., 8/20 |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| POVERTY LAW AND MEDICAL/LEGAL COLLABORATION | 6041 | O | HAYMAN / ATKINS | TEXTBOOK: | Schedule with Professor. |
| PRE-TRIAL METHODS # | 786 | O1 | BENSON, C. | TEXTBOOK: | Mon., 8/19 |
| PRE-TRIAL METHODS # | 786 | O2 | RILEY, T. | TEXTBOOK: | Wed., 8/21 |
| PRE-TRIAL METHODS: CRIMINAL # | 786 | O3 | SCHENKER | TEXTBOOK: Criminal Pretrial Advocacy<br>Author; Adamson & Caldwell | Thurs., 8/22<br>Chapter 1 and 3 |
| PROFESSIONAL RESPONSIBILITY | 702 | A | HARRINGTON-CONNER | TEXTBOOK: Ethical Problems in the Practice of Law, Third Edition<br>Author: Lerman & Schrag,<br><br>ISBN: 978-1-45480301-0 | Mon., 8/19 @ 12:30 PM to 1:55 PM<br><br>Assignment: Students must register for TWEN at lawschool.westlaw.com by August 19, 2013<br><br>Reading Assignment: Text: Foreword, Preface, and pp. 1-20 (optional), 23-45, & 52-68<br>Supplement: Preamble and Scope & Rule 8.1 |
| **PROFESSIONAL RESPONSIBILITY** | **702** | **B** | **NIVALA** | TEXTBOOK: Professional Responsibility Problems of Practice and the Profession<br>**ISBN:** 978-1-4548-0297-6<br>**Author:** Crystal<br><br>**Supplement:** Bzienkowski 2013-2014 Abridged Edition | Tues., 8/20<br>Assignment: Read PP. 1-28 and Problem 1-1 (pp. 28 - middle of 38) |
| PROFESSIONAL RESPONSIBILITY | 702 | W | HILL | TEXTBOOK: Problems in Legal Ethics<br>ISBN: 978-0-314-28049-7<br>Author: Schwartz, Wydick & Perschbacher<br><br>SUPPLEMENT: The Law Governing Lawyers,<br>Martyn, Fox & Wendel | Mon., 8/19<br><br>Assignment: Read pages 1-26 om Schwartz, Wydick & Perschbacher<br><br>Read the following rules in Martyn, Fox & Wendel:<br>Model Rule 1.6 (pages 21-22)<br>Model Rule 1.14 (page 50)<br>Model Rule 1.16 (pages 53-54)<br>Model Rule 4.4 (page 78) |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| PROPERTY I | 515 | A | KELLY, A. | TEXTBOOK:<br><br>REQUIRED TEXT:<br>The Casebook is Joseph William Singer's, Property Law: Rules, Policies and Practices, Aspen Law & Business (5th ed., 2010). ISBN 978-07355-8860-8 | Tues., 8/20<br>Assignment for First Class<br><br>I. INTRODUCTION: PROPERTY AS POWER – ACCESS TO PROPERTY and THE RIGHT TO EXCLUDE<br><br>1. For introductory and background reading that will be useful throughout the course, please read *A Guide to this Book*, pages xliii to l (you may stop reading at "Normative Approaches").<br><br>A. Trespass: Resolving Conflicts Between The Right to Exclude and the Right of Access<br>i. The Right to Exclude and its Public Policy Limits. State v. Shack, pp.3-8; (OMIT Desnick); Notes pp. 12-16 (OMIT note 4 re: investigative journalism); Problem 1, p. 16.<br><br>ii. In light of the readings, analyze the fact situation below.<br><br>TREE SURGEON HYPO<br><br>Facts: Professor Kelly is the owner of a one acre parcel of land with a private residence. Professor Kelly hires a tree surgeon to go out & cut down several dying trees in her backyard. While the tree person is in working in the backyard, a candidate running for president comes up to Professor Kelly's front door to do some direct campaigning. Professor Kelly explains, "I am just not interested: I am voting for myself, as always." The presidential candidate looks around and starts heading toward the backyard to see if they will have better luck with the tree surgeon. Professor Kelly follows the candidate and says "no, forget it- you cannot campaign on my land. You must immediately leave my property."<br><br>What result under State v Shack & why. Does the politician have a right of access or do I have the right to exclude? |
| PROPERTY I | 515 | B | WILLIAMS | TEXTBOOK: Property Law: Rules, Policies, and Practices , 5th Edition<br>ISBN: 978-07355-8860-8<br>Author: Joseph Singer | Mon., 8/19<br>ASSIGNMENT:<br>1) For Monday, read pages 152 – 160. For Tuesday, read pages 231 to 239. For Thursday, read pages 131 to 141. Be prepared to discuss what concepts the cases in the assigned readings have in common.<br>2) You should also read the introduction, "A Guide to the Book," beginning at page xliii.<br>3) Check your Widener e-mail address on Sunday, August 18, for more information. |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| PROPERTY I | 515 | C | JOHNSON | TEXTBOOK: Property: Cases and Materials, 9th ed., ISBN: 978-1-5994-252-8<br>Author: Cribbet, et al | MON., 8/19<br>ASSIGNMENT: Read Chapter 1: What Is Property? Pp 2-34 |
| PROPERTY I | 515 | D | KRISTL | TEXTBOOK: Property: Cases, Documents, and Lawyering Strategies (2d ed.)<br>ISBN: 978-1-4224-2611-1 (hard cover)<br>There is a loose-leaf version available that is cheaper (and less heavy to carry).<br>Author: Crump, Caudill, Hricik | Mon., 8/19<br>ASSIGNMENT: Read pp. 1-5, 13-21 of Crump. This will be the reading for the first week of class.<br><br>By the end of the first week of classes, you should also watch the following YouTube videos (you will earn points to be added to your final exam score by watching):<br><br>Video #1: "Being a Class Act"<br>Part 1: http://youtu.be/PYKh_VGodv4<br>Part 2: http://youtu.be/LIFelTUa7AE<br><br>Video#2: "Getting on Your Case"<br>Part 1: http://youtu.be/ETUzm6eAOlU<br>Part 2: http://youtu.be/7thlhvos85o<br><br>A CD containing some initial materials for the first two weeks of class will be on Reserve in the Library after August 5. This includes the PowerPoint slides for the first class. You should copy those files when you have a chance. |
| PROPERTY II | 516 | W1 | WILLIAMS | TEXTBOOK: Fundamentals of Modern Property Law, Sixth Edition<br>ISBN: 978-1-59941-641-0<br>Author: Rabin, Kwall, Kwall, and Arnold | Tues., 8/20<br>ASSIGNMENT:<br><br>Read pages 345 to 369. Prepare a written answer to the Principal Problem at pages 352-353. Sign up for the TWEN site for the course to receive additional information. |
| PUBLIC INTEREST EXTERNSHIP # | 6005 | O | HOWE-BARKSDALE | TEXTBOOK: | First Day of Class is Monday August 19th at 4:00pm in 273. Students should sign up on the TWEN class site and read the class materials. |
| SALES AND LEASES | 646 | A | FRIEDMAN | TEXTBOOK: Sales: A Systems Approach (Fifth Edition)<br>ISBN: 9781454803980<br>Author: Daniel Keating<br><br>Supplement: Commercial Statutes for Sales and Contracts Courses (West | Mon., 8/19<br>ASSIGNMENT: For our first class please read pages 1-22 in the casebook and then prepare Problems 1.1 through 1.6 on pages 22-24. |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| | | | | 2013 Edition) | |
| SALES AND LEASES | 646 | B | FRIEDMAN | TEXTBOOK: Sales: A Systems Approach (Fifth Edition)<br>ISBN: 9781454803980<br>Author: Daniel Keating<br><br>Supplement: Commercial Statutes for Sales and Contracts Courses (West 2013 Edition) | Tues., 8/20<br>ASSIGNMENT: For our first class please read pages 1-22 in the casebook and then prepare Problems 1.1 through 1.6 on pages 22-24. |
| SECURED TRANSACTIONS | 600 | O | WLADIS | TEXTBOOK: Problems & Materials on Secured Transactions (8th ed 2010)<br>ISBN:<br>Author: Whaley & McJohn<br><br>Supplement: Chomsky, et al., Selected Commercial Statutes for Secured Transactions Courses | Tues., 8/20<br>ASSIGNMENT:<br>Class 1; Tu Aug 20: Whatley & McJohn pp 1-13, Do prob 1<br><br>Class 2; Th Aug 22: Do Into Art 9 Methodology Problem |
| SECURITIES REGULATION (teleconferenced) | 629 | O | HAMERMESH | TEXTBOOK: Securities Regulation (7th ed.)<br>ISBN: 978-1-4548-2501-2<br>Author: Cox, Hillman & Langevoort<br><br>Supplement: Cox, et al., Securities Regulation: Selected Statutes, etc. (2013 ed.) | Tues., 8/20<br>ASSIGNMENT (for both August 20 and 22, Tuesday and Thursday):<br><br>1. Make sure that you have access to your Campus Cruiser email account. Communication of information about assignments and materials from class will be conducted by email through the course web site on Campus Cruiser.<br><br>2. Read Cox, Hillman & Langevoort, pp. 1-64, 72-85. In our first class we will not progress past the material on p. 45. Come to the first class having reviewed and thought about problem 2-1 on pp. 41-42. On Thursday, August 22 we will likely discuss some or all of problems 2-4 (pp. 47-48), 2-6 (p. 51), 2-9 (pp. 62-63), and 2-14 (p. 85). In the first class, Professor Hamermesh will ask for volunteers to analyze these problems (two volunteers per question), and have each volunteer prepare a short written answer and circulate it to the answers to the class by email by mid-day on Thursday, August 22. |
| SEM: ADVANCED CORPORATIONS @ | 873 | O1 | WALSH, JUSTICE | TEXTBOOK: NONE | Wed., 8/21<br>No first assignment. |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| SEM: ADVANCED CORPORATIONS @ | 873 | O2 | REGAN | TEXTBOOK: | Wed., 8/21 |
| SEM: APPELLATE PRACTICE AND PROCEDURE @ # | 814 | O1 | HOLLAND, JUSTICE | TEXTBOOK: | **Mon., 8/19**<br>**Chapter 1**<br>1-51<br><br>Mon., 8/26<br>**Chapter 2**<br>91-106<br>107-155<br>156-163<br>169-175 |
| SEM: BIOETHICS AND THE LAW @ | 839 | O | GOLDBERG, S. | TEXTBOOK: Bioethics: Health Care Law and Ethics 7th edition<br>ISBN: 978-0-314-27989-7<br>Author: Furrow Greaney, Johnson et al. | Tues., 8/20<br>ASSIGNMENT: Chapter 1 in Text- An Introduction to the Study of ethics and Ethical theory pages 1-28. |
| SEM: FOOD AND DRUG LAW @ (ON-LINE) | 869 | O | TERMINI | TEXTBOOK: *Text: Food and Drug Law: *Federal Regulation of Drugs, Biologics, Medical Devices, Foods, Dietary Supplements, Cosmetics, Veterinary and Tobacco Products* 6th ed. (2013). Widener bookstore or www.fortipublications.com (student discount period August 10-25). You need to obtain the Print Text 6th ed. 2013.<br><br>Register on TWEN Available by Aug. 19 Food and Drug Law Prof. Termini<br>Become familiar with the WEST TWEN course platform before the first assignment is due. | **MANDATORY CHAT SESSION – 8/28 @ 1:00 PM; MANDATORY IN CLASS SESSIONS: 9/18, 10/23, 12/4 @ 1:00-2:50 PM**<br><br>Register on TWEN Available by Aug. 19 Food and Drug Law Prof. Termini<br>Become familiar with the WEST TWEN course platform before the first assignment is due.<br><br>What ASSIGNMENT? Intro Module BIO Post about yourself to share with your classmates and faculty.<br>Where? Discussion Forum BIO <u>and</u> Assignment Drop Box-BIO <u>DO NOT ATTACH</u><br><br>When Due? DROP BOX <u>and</u> FORUM DUE by 1:00 pm Aug. 25 <u>DO NOT ATTACH</u><br><br>Post your bio early so you can get to know each other by reading your classmates bios and posting comments in the FORUM for BIO. Forum discussion closes Aug. 28 at 1:00pm.<br>• Educational background<br>• Why did you enroll in this course?<br>• What key learning do you hope to achieve?<br>• What is your anticipated graduation date?<br>• Employer, position at work and major responsibilities (if applicable)<br>• How did you achieve your current position? (if applicable)<br>• What are your professional goals: short and long term?<br>• Other information you would like to share such as interests and hobbies.<br><br>Mandatory Campus Sessions: This is an online seminar; however there are 3 scheduled mandatory face to face meetings DE campus: Sept. 18, Oct. 23 |



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|---|---|---|---|---|---|
| | | | | | and Dec. 4 each from 1:00 pm-2:50 pm.<br><br>Mandatory Online CHAT: Online chat on Aug. 28 @1:00 pm-1:50pm where you do not come to campus; however, you can use the computers at Widener. Directions on how to access will be posted.<br>NOTE: You must test the computer you will be using prior to the chat.<br><br>ATTENDANCE: Widener Law must adhere to ABA standards. Assignments must be posted by the due date and time both in the drop box and forum for the particular assignment. Any assignment not posted in the forum and drop box by the due date and time is deemed an absence.<br><br>* NOTE: All students must obtain the new bound print 6th ed. If you were in my seminar Su 13, that is the text for this seminar too.<br>How to obtain 6th bound text: Widener bookstore or online ordering at www.fortipublications.com (student discount available online August 10-25) |
| SEM: INTERNATIONAL TAX AND TRADE REGULATION @ | 960 | O | ALLIE | TEXTBOOK: | Thurs., 8/22<br>Assignment posted on Campus Cruiser. |
| **SEM: POST CONVICTION REMEDIES@** | **897** | **O** | **RITTER** | TEXTBOOK: Federal Habeas Corpus: Cases and Materials<br>ISBN: 978-1-59460-866-7<br>Author: Lyon et al. | Mon., 8/19<br>ASSIGNMENT: Casebook pp. 1-4; 16-33; 35-36; 38-41 |
| TORTS | 518 | A | CULHANE | TEXTBOOK: The book is expected to be released on August 12, and available in the bookstore by later that week. | Mon., 8/19<br>ASSIGNMENT: Weaver, 4th ed.: Please read Chapter 1, and pp. 13-17 in Chapter 2.<br><br>The book is expected to be released on August 12, and available in the bookstore by later that week.<br>I will send a pdf file of these materials to everyone registered to the courses soon, so that you may read them sooner if you would like.<br><br>Looking forward to our first class,<br>Professor Culhane |
| TORTS | 518 | B | CULHANE | TEXTBOOK: The book is expected to be released on August 12, and available in the bookstore by later that week. | Mon., 8/19<br><br>ASSIGNMENT: Weaver, 4th ed.: Please read Chapter 1, and pp. 13-17 in Chapter 2.<br><br>The book is expected to be released on August 12, and available in the bookstore by later that week.<br>I will send a pdf file of these materials to everyone registered to the courses soon, so that you may read them |



SCROLL DOWN TO GET FULL ASSIGNMENT

# First Assignments – Fall 2013 (See Bookstore webpage for book info.)

UPDATED: **AUGUST 7, 2013**

**SCROLL DOWN TO GET FULL ASSIGNMENT**

| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| | | | | | sooner if you would like.<br><br>Looking forward to our first class,<br>Professor Culhane |
| TORTS | 518 | C | EGGEN | TEXTBOOK: Dobbs, Hayden, & Bublick, Torts and Compensation (West, Concise 7th ed. 2013). Students must use the CONCISE version of the 7th edition. Students may NOT use the 6th edition.<br>ISBN: 978-0-314-27859-3<br>Author: Dobbs, Hayden, & Bublick | Wed., 8/21<br>ASSIGNMENT: *For Wed. August 21*: Read pages 3-26. You will be expected to brief all cases during the semester. Also for the first class read handout available at Copy Center Aug. 15.<br><br>*For Thurs. August 22*: Read pp. 29 (bottom)-34<br><br>IMPORTANT: No laptop computers, tablets, or other electronic devices are allowed during classes. Be sure to print out case briefs before class. If you believe you require the use of a laptop or other electronic device, you must obtain written prior approval from the Office of Student Affairs. All students will be allowed to use laptops for exams. |
| TORTS | 518 | D | MAATMAN | TEXTBOOK: Dobbs, Hayden & Bublick, Torts and Compensation **Concise Edition** (7th ed. 2013) | Mon., 8/19<br>**Assignment:** Read Dobbs chapters 1 & 2 (pages 3-26). |
| TORTS | 518 | W1 | EGGEN | TEXTBOOK: Dobbs, Hayden, & Bublick, Torts and Compensation (West, Concise 7th ed. 2013). Students must use the CONCISE version of the 7th edition. Students may NOT use the 6th edition.<br>ISBN: 978-0-314-27859-3<br>Author: Dobbs, Hayden, & Bublick | Wed., 8/21<br>ASSIGNMENT: *For Wed. August 21*: Read pages 3-26. You will be expected to brief all cases during the semester. Also for the first class read handout available at Copy Center Aug. 15.<br><br>*For Thurs. August 22*: Read pp. 29 (bottom)-34<br><br>IMPORTANT: No laptop computers, tablets, or other electronic devices are allowed during classes. Be sure to print out case briefs before class. If you believe you require the use of a laptop or other electronic device, you must obtain written prior approval from the Office of Student Affairs. All students will be allowed to use laptops for exams. |
| TORTS | 518 | W2 | TUREZYN | TEXTBOOK: Torts Cases and Materials (Foundation), 12th ed. | Wed., 8/21<br>ASSIGNMENT: Please read the following pages and brief* |

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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| | | | | Author: Prosser, Wade and Schwartz | the following cases:<br><br>Read: pages 17 through 24 in 12ed Prosser, Wade and Schwartz's Torts Cases and Materials (Foundation)<br>Brief: cases Garratt v. Dailey, Spivey v. Battaglia and Ranson v. Kitner<br><br>For class on Thursday night, continue reading in text to page 30 and brief McGuire v. Almy and Talmage v. Smith<br><br>*A syllabus for this course, that includes my preferred briefing instructions, will be available outside the Copy Center the week of Orientation. |
| TRIAL METHODS # | 781 | O1 | BENSON, J. | TEXTBOOK: | Tues., 8/20 |
| TRIAL METHODS # | 781 | O2 | RILEY | TEXTBOOK: | Thurs., 8/22 |
| WHITE COLLAR CRIME | 892 | O | CZEPIEL | TEXTBOOK: Corporate Fraud Handbook Prevention and Detection, ISBN: 978-0-470-0954-1, Author: Wells, Joseph T.<br><br>Supplement: New Jersey State Commission Investigation, 1992 | Mon., 8/19<br>ASSIGNMENT: Corporate Fraud Handbook Chaper 10<br>New Jersey State Commission of Investigation<br>Article downloaded onto webadvisor under Course name.<br>Pgs. 42-50<br>Pgs. 51-64 |
| WILLS & TRUSTS | 834 | A | HILL | TEXTBOOK: Wills, Trusts & Estates, ISBN: 978-1-4548-2457-2<br>Author: Dukeminier & Sitkoff<br><br>SUPPLEMENT: Selected Statues on Trusts & Estates, 2012 edition, Ascher & McCouch | Tues., 8/20<br>Assignment: #1 Read pages 1-26 and 41-51 in Dukeminier & Sitkoff<br><br>Assignment: #2 Read pages 26-41 and 51-62 in Dukeminier & Sitkoff |
| WILLS & TRUSTS | 834 | W | CATANIA | TEXTBOOK: Dukeminier, Sitkoff & Lundgren – *Wills, Trusts and Estates* 8th Edition<br>ISBN:<br>Author: | Mon., 8/19<br>ASSIGNMENT: Classes of August 19 and 21<br>Dukeminier, Sitkoff & Lundgren – *Wills, Trusts and Estates* 8th Edition<br>Pages 1- 49 |
| WORKERS' COMPENSATION | 745 | O | FRENCH, JUDGE | TEXTBOOK: | Thurs., 8/22<br><br>No first assignment. |
| | | | | | |



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| COURSE | NO. | SEC. | INSTRUCTOR | TEXTBOOK | DATE OF FIRST CLASS & FIRST ASSIGNMENT |
|---|---|---|---|---|---|
| **MJ COURSES** | | | | | **ASSIGNMENTS POSTED ON TWEN WEBSITE.** |



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